

**LABETTE COMMUNITY COLLEGE**

**BOARD OF TRUSTEES**

**February 18, 2016**

**5:30 p.m.**

**Conference Room**

**Review Copy**



# EXHIBIT 1

Labette Community College  
Board of Trustees Meeting Agenda  
Thursday, February 18, 2016  
5:30 p.m.

Conference Room #1, Student Success Center Building

- I. Adoption of Agenda.....(Exhibit 1)
- II. Approval of January 21, 2016, Regular Meeting Minutes.....(Exhibit 2)
- III. Reports and/or Board Discussion
  - A. Student Housing/Bluffstone Update
  - B. Faculty Senate Report
  - C. Student Government Association Report
  - D. Administrative Report
    - 1. Comparison of Expenditures to Budget
  - E. President's Report
- IV. Old Business (Action, Report, or Discussion)
- V. New Business (Action, Report, or Discussion)
  - A. Executive Session for the purpose of discussing non-elected personnel to protect the interests of the individual(s) to be discussed.

I move we recess into executive session at \_\_\_\_\_(time)for \_\_\_\_\_ minutes for the purpose of discussing personnel matters of nonelected personnel.

The Board will return to open meeting at \_\_\_\_\_ in this room.

The executive session is required to protect the privacy interests of the individual(s) to be discussed.
  - B. Evaluation of College President
  - C. Tuition and Fees for 2015-2016.....(Agenda Item VI.C.)  
(Exhibit 3)
  - D. Policy Review .....(Agenda Item VI.D.)  
(Exhibit 4)
  - E. Policy Approval .....(Agenda Item VI.E.)  
(Exhibit 5)

# EXHIBIT 1

- F. Program Review: Graphic Design .....(Agenda Item VI.F.)  
(Exhibit 6)
- G. Program Review: Office Technology .....(Agenda Item VI.G.)  
(Exhibit 7)
- H. Course Approval .....(Agenda Item VI.H.)  
(Exhibit 8)
- I. Approval of Bills.....(Agenda Item VI.I.)  
(Exhibit 9)

## VI. Public Comment

The Board of Trustees agenda shall contain two opportunities for public comment; one is at the opening of the agenda and the other is at the close. This structure has been designed to provide the public with an opportunity to comment on any topic prior to Board discussion of a topic or following a decision. The Chair of the Board explains the Board's approach to the public comment with the following statement: **"At this time we invite any one in the audience to speak to the Board about any item or concern that pertains to the college. By policy, at this time the Board will not take any action on any item or concern, but we will be happy to take it under advisement for possible future action."** The Board also retains the right to set time limits on public comment.

In the event that a large number of citizens are present and wish to speak in favor or in opposition to an issue before the Board, the Board reserves the right to poll the number of citizens in favor of and in opposition to the issue at hand as well as to limit the number of spokespersons representing opposing viewpoints. The Board also retains the right to set time limits as deemed appropriate.

VII. Next Regular Board Meeting: March 10, 2016, 5:30 p.m., CR and Tentative Agenda Items

VIII. Adjournment

LABETTE COMMUNITY COLLEGE  
Board of Trustees Minutes  
January 21, 2016

The Board of Trustees met at 5:30 p.m. on Thursday, January 21, 2016 in the Conference Room, Student Support Services Building.

**Members Present**

Mr. Montie Taylor  
Mrs. Sophia Zetmeir  
Mr. David Winchell  
Mr. Carl Hoskins  
Mr. Pat McReynolds  
Mr. Mike Howerter

**Others Present**

Dr. George Knox  
Leanna Doherty  
Joe Burke  
Lindi Forbes  
Tammy Fuentes  
Mark Watkins  
Colleen Williamson

Susan Brouk  
Kathy Johnston  
Janice Every  
Jimmie Wilson  
Lauren Falohun  
Neil Phillips  
Colleen Williamson

Megan Fugate recorded the minutes.

**Adoption of Agenda (ACTION ITEM)**

Chair Hoskins asked for changes or additions to the agenda. President Knox had one change, introduction of new employees after Item II. Mr. Winchell moved to approve the agenda as revised. Mrs. Zetmeir seconded and motion carried 6-0.

**Approval of Regular Meeting Minutes (ACTION ITEM)**

Chair Hoskins asked for corrections or additions to the December 10, 2015 regular meeting minutes, Mr. McReynolds moved to approve the minutes as presented. Mrs. Zetmeir seconded and motion carried 6-0.

President Knox introduced Lauren Falohun, Assistant Women's Basketball Coach and Dr. Jimmie Wilson, Physical Therapy Assistant Director.

**Reports and/or Board Discussion**

**Bluffstone Update**

Bluffstone is still moving forward on the financing.

**Faculty Senate Report**

Jack Burke had no report

**SGA Report**

The SGA report was at their place.

## EXHIBIT 3

### Administrative Report

*Comparison of expenditures to the budget* – Leanna Doherty had placed the December financial report at the table. At the end of December we were 50% of the way through the year, the general fund was 48% expended and the technical education/vocational fund was 45% expended.

She invited questions from the Trustees and welcomed phone calls at a later date.

Neil Phillips of Jarred, Gilmore, & Phillips was in attendance to review the audit. It was an unqualified opinion with no findings.

Mr. Phillips stated that LCC had a clean report with no issues.

### President's Report

Dr. Knox gave a short report.

### Old Business (ACTION, INFORMATION OR DISCUSSION ITEMS)

None

### Executive Session

Executive Session for the purpose of discussing non-elected personnel to protect the interests of the individuals to be discussed.

Mrs. Zetmeir moved to recess into executive session at 6:10pm (time) for 15 minutes for the purpose of discussing personnel matters of nonelected personnel.

The Board will return to open meeting at 6:25pm in this room. Mr. McReynolds seconded and motion carried 6-0.

The executive session is required to protect the privacy interests of the individual(s) to be discussed.

Executive Session for the purpose of discussing non-elected personnel to protect the interests of the individuals to be discussed.

Mrs. Zetmeir moved to recess into executive session at 6:26pm (time) for 10 minutes for the purpose of discussing personnel matters of nonelected personnel.

The Board will return to open meeting at 6:36pm in this room. Mr. Winchell seconded and motion carried 6-0.

The executive session is required to protect the privacy interests of the individual(s) to be discussed.

Mr. Taylor moved to approve the retirement of Brooke Saathoff, waive the \$1000 liquidated damage amount and fill the position; Mr. Howerter seconded. A vote called by a show of hands, Mr. Taylor and Mr. Howerter voted for the motion; Mr. McReynolds, Mr. Hoskins, Mrs. Zetmeir and Mr. Winchell voted against. Motion failed 2-4.

## EXHIBIT 3

Mr. McReynolds moved to approve the retirement of Brook Saathoff, enforce the \$1000 liquidated damage amount and fill the position; Mrs. Zetmeir seconded. A vote called by a show of hands, Mrs. Zetmeir, Mr. McReynolds, Mr. Hoskins and Mr. Winchell voted in favor of the motion; Mr. Taylor and Mr. Howerter voted against. Motion carried 4-2.

### New Business (ACTION, INFORMATION OR DISCUSSION ITEMS)

#### Review of Board Policy

Presented Policy 3.08 Library Internet Usage, Policy 3.09 Library Copyright and Policy 3.10 Library Challenged Materials for review. We will request approval at the February meeting.

#### New Program/Course Approval

Mrs. Zetmeir moved to approve the following:

- Criminal Procedures I to Criminal Procedures, 3 credit hours
- Office Training II to Office Internship II, 3 credit hours
- Office Applications-Medical to Medical Office Applications, 4 credit hours
- Vascular Sonography Procedures to Vascular Sonography II, 4 credit hours

Mr. Taylor seconded and motion carried 6-0.

Mr. McReynolds moved to approve the following:

- Drugs in Society, 3 credit hours
- Police Supervision and Management, 3 credit hours

Mrs. Zetmeir seconded and motion carried 6-0.

Mrs. Zetmeir moved to approve the following:

- Reading and Writing Essentials, 3 credit hours
- Pre-College Reading and Writing, 3 credit hours

Mr. Winchell seconded and motion carried 6-0.

Mr. Winchell moved to approve the following:

- Introduction to Social Work, 3 credit hours

Mrs. Zetmeir seconded and motion carried 6-0.

Mr. Winchell moved to approve the following changes:

- Business Administration Program and Accounting Program

Mrs. Zetmeir seconded and motion carried 6-0.

Mrs. Zetmeir moved to approve the following:

- Sonography Sectional Anatomy and Abdominal Pathology I, 4 credit hours
- Introduction to OB/GYN Sonography, 3 credit hours
- OB/GYN Sonography Procedures, 3 credit hours

Mr. Winchell seconded and motion carried 6-0.

Mr. Taylor moved to approve the following:

- Business English, 3 credit hours
- Administrative Assistant AAS
- Medical Assistant AAS
- Office Applications-Administrative Assistant, 3 credit hours
- Coordinated Office Training I, 3 credit hours
- Office Applications-Legal, 3 credit hours

Mr. McReynolds seconded and motion carried 6-0.

Mr. McReynolds moved to approve the following:

- Introduction to Vascular Sonography, 2 credit hours

Mrs. Zetmeir seconded and motion carried 6-0.

Mr. Winchell moved to approve the following program:

- Office Technology Programs

Mr. Taylor seconded and motion carried 6-0.

Mr. Howerter moved approve the following:

- Criminal Justice Program
- Ethics in Criminal Justice, 3 credit hours

Mrs. Zetmeir seconded and motion carried 6-0.

### Approval of Bills

Trustee Howerter voiced concerns regarding the travel expenses of an employee attending a professional conference. After further discussion, Mrs. Zetmeir moved to approve the Claims Register. Mr. McReynolds seconded and motion carried 5-1. Mr. Howerter opposed.



Public Comment

Joe Burke announced the screening of "In Football We Trust" to be held on Tuesday at 6:30pm in Theibaud Theater. Shaun Hill from the Minnesota Vikings and Kendall Gammon, former player for the Kansas City Chiefs and Pittsburgh Steelers will be there.

Executive Session

Executive Session for the purpose of discussing employer-employee negotiations.

Mrs. Zetmeir moved to recess into executive session at 7:22pm (time) for 5 minutes for the purpose of discussing personnel matters of nonelected personnel.

The Board will return to open meeting at 7:27pm in this room. Mr. Taylor seconded and motion carried 6-0.

The executive session is required to protect the public interest in negotiating a fair and equitable contract.

The Board reconvened at 7:28pm taking no action.

**Next Board Meeting: Date, Place, Time, and Tentative Agenda Items**

Chair Hoskins reminded everyone of the next regular meeting of the Board of Trustees scheduled for February 18, 2016 at 5:30 p.m., Conference Room, Student Support Services Building.

**Adjournment**

Mrs. Zetmeir moved to adjourn the meeting at 7:30pm. Mr. Taylor seconded and motion carried 6-0.

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Megan Fugate, Clerk of the Board



Agenda Item #: VI.C.  
Date: February 18, 2016

**SUBJECT**

Tuition and Fees Review for 2016-2017

**REASON FOR CONSIDERATION BY THE BOARD**

Kansas Statutes state that the Board of Trustees' approval is required for adoption of student tuition and fees.

**BACKGROUND**

This is the first review of tuition and fees for Labette Community College. The exhibit shows how tuition and fees at LCC compares to the other Kansas schools. Tuition and fees for the 2016-2017 academic year should be set at the March meeting.

**PRESIDENT'S RECOMMENDATION**

That the Board of Trustees reviews the tuition and fees schedule with no action to be taken at this meeting.



# Kansas Community Colleges FY2016 Tuition and Fees Schedule

| Institution       | Resident |           |          | Non-Resident |           |          | International |           |          |
|-------------------|----------|-----------|----------|--------------|-----------|----------|---------------|-----------|----------|
|                   | Tuition  | Inc. Fees | Total    | Tuition      | Inc. Fees | Total    | Tuition       | Inc. Fees | Total    |
| ALLEN COUNTY CC   | \$60.00  | \$20.00   | \$80.00  | \$60.00      | \$20.00   | \$80.00  | \$147.00      | \$20.00   | \$167.00 |
| BARTON COUNTY CC  | \$100.00 | \$0.00    | \$100.00 | \$131.00     | \$0.00    | \$131.00 | \$183.00      | \$0.00    | \$183.00 |
| BUTLER COUNTY CC  | \$79.50  | \$19.50   | \$99.00  | \$139.50     | \$19.50   | \$159.00 | \$194.50      | \$19.50   | \$214.00 |
| CLOUD COUNTY CC   | \$74.00  | \$25.00   | \$99.00  | \$79.00      | \$25.00   | \$104.00 | \$79.00       | \$25.00   | \$104.00 |
| COFFEYVILLE CC    | \$35.00  | \$37.00   | \$72.00  | \$84.00      | \$37.00   | \$121.00 | \$100.00      | \$37.00   | \$137.00 |
| COLBY CC          | \$70.00  | \$28.00   | \$98.00  | \$124.00     | \$28.00   | \$152.00 | \$150.00      | \$28.00   | \$178.00 |
| COWLEY COUNTY CC  | \$65.00  | \$29.00   | \$94.00  | \$112.00     | \$29.00   | \$141.00 | \$159.00      | \$29.00   | \$188.00 |
| DODGE CITY CC     | \$45.00  | \$50.00   | \$95.00  | \$55.00      | \$50.00   | \$105.00 | \$120.00      | \$55.00   | \$175.00 |
| FORT SCOTT CC     | \$97.00  | \$0.00    | \$97.00  | \$153.00     | \$0.00    | \$153.00 | \$175.00      | \$0.00    | \$175.00 |
| GARDEN CITY CC    | \$57.00  | \$31.00   | \$88.00  | \$76.00      | \$31.00   | \$107.00 | \$94.00       | \$31.00   | \$125.00 |
| HIGHLAND CC       | \$68.00  | \$42.00   | \$110.00 | \$68.00      | \$42.00   | \$110.00 | \$263.00      | \$42.00   | \$305.00 |
| HUTCHINSON CC     | \$80.00  | \$19.00   | \$99.00  | \$111.00     | \$19.00   | \$130.00 | \$120.00      | \$29.00   | \$149.00 |
| INDEPENDENCE CC   | \$59.50  | \$39.00   | \$98.50  | \$99.50      | \$39.00   | \$138.50 | \$151.00      | \$39.00   | \$190.00 |
| JOHNSON COUNTY CC | \$90.00  | \$16.00   | \$106.00 | \$198.00     | \$16.00   | \$214.00 | \$198.00      | \$16.00   | \$214.00 |
| KANSAS CITY KS CC | \$86.00  | \$15.00   | \$101.00 | \$246.00     | \$15.00   | \$261.00 | \$246.00      | \$15.00   | \$261.00 |
| LABETTE CC        | \$48.00  | \$42.00   | \$90.00  | \$73.00      | \$42.00   | \$115.00 | \$132.00      | \$42.00   | \$174.00 |
| NEOSHO COUNTY CC  | \$64.00  | \$43.00   | \$107.00 | \$64.00      | \$65.00   | \$129.00 | \$137.00      | \$47.00   | \$184.00 |
| PRAATT CC         | \$58.00  | \$41.00   | \$99.00  | \$66.00      | \$41.00   | \$107.00 | \$76.00       | \$41.00   | \$117.00 |
| SEWARD COUNTY CC  | \$55.00  | \$33.00   | \$88.00  | \$89.00      | \$33.00   | \$122.00 | \$89.00       | \$33.00   | \$122.00 |

\*Values are per credit hour

State Resident Average:  
\$95.82

Non-State Resident Average:  
\$135.76

International Average:  
\$176.95

Southeast Average Residents  
\$90.75

Southeast Average Non-residents  
\$122.75

Southeast Average International  
\$171.17

EXHIBIT 1

|  |                     |
|--|---------------------|
| Pittsburg State University - Resident: \$230 | Non-Resident: \$578 |
|--|---------------------|



Agenda Item #: V.I.D.  
Date: February 18, 2016

**SUBJECT**

Review of Board Policy

**REASON FOR CONSIDERATION BY THE BOARD**

Per Policy 1.13, adopted 12/12/00, the President would conduct a review and update the policies of the Board of Trustees.

**BACKGROUND**

Updated/created the following policies for review:

Policy 3.01 Curriculum

Policy 4.081 Student Grievance

The attached exhibits show the proposed changes.

**PRESIDENT'S RECOMMENDATION**

That the Board of Trustees review Policy 3.01 Curriculum and Policy 4.081 Student Grievance. We will request action to be taken at the March Board Meeting.





## POLICY 3.01 CURRICULUM

The Instructional Outcomes and Assessment Committee, chaired by the Vice President of Academic Affairs ~~Dean's~~, establishes Institutional Learning Outcomes for degrees and certificates referred to as Student Learning Outcomes for programs of study. These are then reviewed by President's Council and approved by the Board of Trustees. The Vision, Mission, and Core Values of the College's Strategic Plan are at the forefront throughout this process. The Student Learning Outcomes consist of Knowledge, Critical Thinking, Communication, and Social Awareness.

Course Outcomes and Competencies are established by faculty based on their mastery of their discipline, scholarship, and expertise. These Course Outcomes and Competencies also align with Program Outcomes. Each course is reviewed annually by the Master Syllabus Author assigned to the course. Any changes are sent to the Dean's for review. The Curriculum and Instruction (C&I) Committee approves changes to course titles, credit hours, course descriptions, course outcomes and new programs/courses ~~courses, which~~ New programs/courses are recommended to the Board of Trustees for approval. If appropriate, these are then submitted to the Kansas Board of Regents (KBOR).

All programs are reviewed on a five year rotation. The program reviews are presented to the Board of Trustees for their approval. Specific curriculum needs and recommendations from these program reviews are included in the Operational Plans which are updated annually.

Some courses have been approved by the Kansas Board of Regents to be Transfer and Articulation courses designed to provide seamless transfer between all Kansas higher learning institutions. Course Outcomes and Competencies for these courses are determined by annual Kansas Core Outcomes Project meetings with instructors in the disciplines from colleges throughout the state. All LCC Transfer and Articulation courses include the approved KBOR statement regarding Learning Outcomes and Competencies.

Revised: 6/12/01

Revised: 6/20/13

Revised: 3/10/16

## **POLICY 4.081 STUDENT GRIEVANCE**

Labette Community College's policy provides students with a fair and efficient process to present and resolve grievances relating to the misapplication of College policy, procedure, or practice, and to have those grievances heard in a fair and impartial manner. This grievance Policy shall be available to any student who wishes to bring forward a misapplication that is not covered through Procedure 4.10, the Student Complaint Procedure. It shall be considered a violation of this Policy for any student to knowingly file a false or malicious grievance. If the College believes that such a false or malicious grievance has been filed, the matter will be addressed in accordance with the College's Policy and Procedure 4.08, Student Code of Conduct.

Participants in the grievance process should respect the matter as confidential. All information revealed and all discussions held shall be as confidential as reasonably possible within legal requirements and organizational responsibilities, and within limits for the process to occur.

No employee or student shall retaliate or discriminate against a student because of the student's filing of or participation in the process of a grievance. Retaliation includes taking any action which may have a materially adverse impact on the student's academic success or the learning environment of the student if such action is taken because of the student's filing of or participation in the review of a grievance, whether or not such grievance is determined to be valid. Any person believing that retaliation has taken or is taking place should immediately report that matter to the Vice President of Student Affairs.

Approved: 3-10-16

Agenda Item #: V.I.E.  
Date: February 18, 2016

**SUBJECT**

Approval of Board Policy

**REASON FOR CONSIDERATION BY THE BOARD**

Per Policy 1.13, adopted 12/12/00, the President would conduct a review and update the policies of the Board of Trustees.

**BACKGROUND**

Updated/created the following policies for approval:

Policy 3.08 Library Internet Usage  
Policy 3.09 Library Copyright  
Policy 3.10 Library Challenged Materials

The attached exhibits show the proposed changes.

**PRESIDENT'S RECOMMENDATION**

That the Board of Trustees approve Policy 3.08 Library Internet Usage, Policy 3.09 Library Copyright and Policy 3.10 Library Challenged Materials. Approval is recommended.



**POLICY 3.08****LIBRARY INTERNET USAGE**

In support of the role as an information center, the LCC library offers a gateway to the Internet, providing access to ideas, education and entertainment beyond those contained in the Library's collection. Digital information and services provided by the library should be equally, readily and equitable accessible to all library users. This The policy is based on and consistent with the Library Bill of Rights, the Freedom to Read Statement, and Access to Electronic Digital Information, Services, and Networks: An Interpretation of the Library Bill of Rights published by the American Library Association. Access to the Internet is to be considered a privilege and not a right.

Adopted: 12/12/00

Revised: 1-21-16

## **POLICY 3.09**

## **LIBRARY COPYRIGHT**

Copyright is by definition the legally protected right of an author of a work to prevent others from copying or making certain uses of the work. Since January of 1991, legislation has made it possible for state agencies to be sued in federal court for violation of copyright law. As professionals and as educators, the College has both an ethical and legal responsibility to adhere to the laws that protect copyrighted materials.

LCC makes every effort to follow the "fair use" guidelines, given in Section 106 of the Federal Copyright Law (Public Law 94-553), which covers the categories of criticism, scholarship, comment, news reporting, teaching, and research. No charge is made to students beyond the actual cost of photocopying materials.

The following will be the policy of Labette Community College concerning copyright. A notice will be placed at each piece of equipment capable of copying materials ~~opier~~ concerning this.

The copyright law of the United States (Title 17, United States Code) governs the making of photocopies or other reproductions of copyrighted materials.

Under certain conditions specified in the law, libraries are authorized to furnish a photocopy or other reproduction. One of these specified conditions is that the photocopy or reproduction is not to be used for any purpose other than private study, scholarship or research. If a user makes a request for, or later uses, a photocopy or reproduction for purposes in excess of fair use, that user may be liable for copyright infringement.

The Library reserves the right to refuse to accept a copying order if, in its judgment, fulfillment of the order would involve violation of copyright law.

Uses of some databases may also be restricted by license agreement with the data provider. Specific information is posted with some databases, but most are limited to use by the administration, faculty, staff and students of the College.

### **LIBRARY SOFTWARE**

A number of ~~computer-related~~ books and reference materials now come with software included in a pocket in the book, often duplicating or augmenting material in the book. In keeping with copyright restrictions, the software often may be used for individual purposes only and thus may not be used as library materials. The CDs are removed from the books upon cataloging unless the license agreement states that the material may be used by all individuals. ~~may be used for testing purposes only and may not be copied. Patrons wishing to have the software installed on their own system(s) must purchase copies of the book and software themselves.~~

Adopted: 12/12/00

Revised: 1-21-16

**POLICY 3.10****LIBRARY CHALLENGED MATERIALS**

Occasional objections to institutional materials will be made, despite the quality of the selection process. LCC Library supports the principle of intellectual freedom inherent in the First Amendment of the Constitution of the United States and expressed in the Library Bill of Rights, the Freedom to Read, the Freedom to View, and the Access to Electronic Digital Information, Services and Networks: An Interpretation of the Library Bill of Rights statements of the American Library Association. In the event that materials are challenged, the principles of intellectual freedom, the right of access to materials and the integrity of the program should be defended, rather than the materials.

Persons from the community at large are welcome to use materials in the library, with the understanding that the collection is acquired at the college level, and may contain textual or other forms of information or knowledge not appropriate to persons below the college level.

Adopted: 12/12/00

Revised: 1/21/16





Agenda Item #:VI.F.  
Date: February 18, 2016

**SUBJECT**

Program Review: Graphic Design

**REASON FOR CONSIDERATION BY THE BOARD**

Part of the Board's responsibility is to maintain oversight on the quality of the academic and administrative programs and services. This has been an on-going feature of our regular Board meetings.

**BACKGROUND**

The purpose of program review is to assess the quality of our academic offerings as well as to assess program strengths and weaknesses. The program review report format will more accurately reflect the mission of the college, to "provide quality learning opportunities in a supportive environment," at a reduced cost, thus increasing our efficiency.

**PRESIDENT'S RECOMMENDATION**


That the Board of Trustees approve the Program Review: Graphic Design as presented.

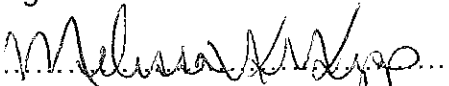


|  |
|--|
| <b>COVER SHEET</b><br><b>ACADEMIC PROGRAM REVIEW</b><br><b>SELF STUDY AND SUMMARY REPORT</b> |
|--|

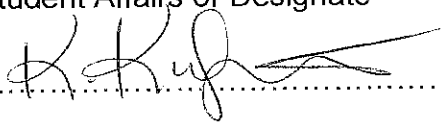
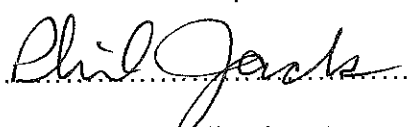

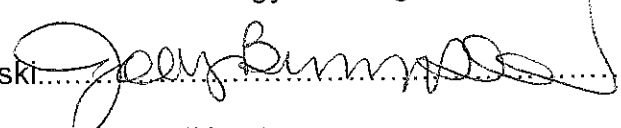
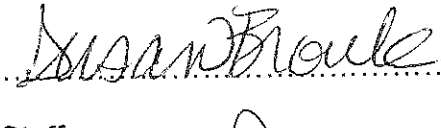

Academic Program/Discipline: Graphic Design

Report Prepared by: Program/Discipline Committee

  
 .....  
**Lead Faculty** **Signature** **Date Completed**  
 Greg Brewer 11/12/16

  
 .....  
**Lead Faculty** **Signature** **Date Completed**  
 Melissa Kipp 1/12/16

Based on the information presented in this program review, the committee recommends this approved Program Review report to President's Council.

| <i>Committee Members</i>                              | <i>Signatures</i>  | <i>Date</i> |
|---|--|-------------|
| Vice President of Student Affairs or Designate        |  |             |
| ... Kelly Kirkpatrick.....                            |   | 1-12-16     |
| Vice President of Finance and Operations or Designate |  |             |
| ... Phil Jack.....                                    |   | 1/12/16     |
| Director of Public Relations or Designate             |  |             |
| ... Bethany Kendrick.....                             |  | 1/12/16     |
| Director of Information Technology or Designate       |  |             |
| ... Jody Burzinski.....                               |  |             |
| Dean of Instruction or CTE Director                   |  |             |
| ... Susan Brouk.....                                  |  | 11/12/16    |
| Educational Support Staff                             |  |             |
| ... Teri Pearce.....                                  |   | 1/12/16     |

Faculty

.....

Faculty

.....

Faculty

.....

Vice President of Academic Affairs

*Joseph C. Burke*

Based on the information presented in this program review, the President's Council recommends this approved program to the President.

President's Council Designate

Date

*M. J. [Signature]*

*1/21/16*

Based on the information presented in this program review, the President recommends this approved program to the Board of Trustees.

President

Date

*[Signature]*

*2/16/16*

## **Executive Summary**

(Include the major changes from previous program review.)

The goal of the Graphic Design Program is to provide the foundation of visual communication for those pursuing a career in graphic design. Although the main focus of the program is preparing students for employment, the program is also suitable for those who desire to pursue a bachelor's or master's degree in graphic design or another related area.

Since the last program review, there have been several changes for the Graphic Design Program. The most impactful change has been the move from Building 1229 to the H Building. This move has provided the needed space for a permanent photo studio/storage space within the graphic design classroom. The close proximity to the Art Department has resulted in increased collaboration and activity and greater visibility for both programs.

The Interactive Graphics AAS degree was phased out in the Spring of 2014. At this time, the Graphic Design certificate was also eliminated per the direction of the Kansas Board of Regents. The Recording Arts degree program was phased out during this same time frame. The loss of the Recording Arts program impacted a number of collaborative activities that were included in the previous action plan including increased interactivity and sharing of elective courses and collaboration to create recruitment videos and other marketing activities.

A significant need for the Graphic Design program is the purchase and maintenance of the graphic design computer lab, including software. The Graphic Design lab computers have been added to the LCC technology rotation schedule. Licenses have recently been purchased for the Adobe Creative Cloud software to upgrade the software to industry standards.

Another challenge for the program is serving the graphic design training needs of the local area. Currently all courses are offered on-ground and only at the main campus. The curriculum is currently being evaluated to determine courses suitable for hybrid or on-line instruction. The ability to offer even a portion of the program on-line will increase enrollment opportunities and extend the reach of the program.

One of the most serious challenges for the Graphic Design Program is improving performance on the Perkins outcome measures, specifically retention and completion. The performance information is presented within the review and specific issues are identified that are impacting performance as well as planned actions to improve.

It is the recommendation of the Program Review Committee that the Graphic Design Program be continued and given time to address the Perkins performance issues. A number of action items have been identified and efforts are already underway to research and implement changes.

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**ACADEMIC PROGRAM/DISCIPLINE REVIEW**  
**Labette Community College**

**Introduction to Program**

The Graphic Design Program provides the foundation of visual communication for a career in graphic design. Our program is suitable both for those who wish to enter the job market upon graduation and for those who desire to pursue a bachelor's or master's degree. The main focus of the program is preparing students for employment.

Our courses are designed to fulfill major requirements for Associate Degree seeking students. We offer an Associate in Applied Science in Graphic Design. Throughout their education, students majoring in Graphic Design have opportunities for hands-on experience both in and out of the classroom, acquiring valuable skills in visual communication, spatial organization, problem solving methodologies, conceptual thinking, research, design analysis, and implementation of skills necessary for seeking employment or pursuing continued education. Our core courses in combination with the general education requirements prepare students to successfully communicate information and abstract concepts visually.

***A. Program Relation to College Mission, Core Values, and Strategic Plan***

Student Learning:

The Graphic Design program offers classes that are not only required for a degree-seeking student, but are also of general interest to members of the community. The Graphic Design department fosters an atmosphere of encouragement and support. The Department promotes motivation and responsibility in a friendly and caring environment.

Education for a Globally Connected World:

Graphic Design courses are offered during the day and evening hours to meet the needs of a wide variety of individuals and schedules. Portions of several courses have been identified as appropriate for online instruction and are currently being developed as hybrid courses to meet the needs of students and the community by providing convenient and flexible learning opportunities.

Continuous Improvement:

Graphic Design instructors strive to stay current with design industry standards through professional development and collaboration with the Graphic Design Advisory Committee. Outcomes assessment tools are utilized to evaluate the critical thinking, problem solving, conceptualization, design process, time management, technical, and professional skills necessary for students to enter the job market.

Integrity and Transparency:

The Graphic Design program makes it a priority to incorporate service-learning opportunities into curriculum in order to give back to the community while providing

real-world experience. Ethical issues of originality, plagiarism, and copyright infringement are addressed to ensure integrity of design work.

Sustainability of the Institution:

The Graphic Design department has developed articulation agreements with Parsons High School and area universities as a means of recruitment and program viability.

**B. Program Recognition/Accreditation**

N/A

**C. Program/Discipline Demand/Need**

Graphic designers create visual concepts, by hand or using computer software, to communicate ideas that inspire, inform, or captivate consumers. Graphic designers combine art and technology to communicate ideas through images and the layout of websites and printed pages.

Graphic design is important in the sales and marketing of products, and is a critical component of brochures and logos. Therefore, graphic designers, also referred to as graphic artists or communication designers, often work closely with people in advertising and promotions, public relations, and marketing. Graphic designers also need to keep up to date with the latest software and computer technologies to remain competitive.

The median annual wage for graphic designers was \$44,150 in May 2012. The median wage is the wage at which half the workers in an occupation earned more than that amount and half earned less. The lowest 10 percent earned less than \$26,250, and the top 10 percent earned more than \$77,490.

Employment of graphic designers is projected to grow 7 percent from 2012 to 2022, slower than the average for all occupations. Graphic designers will continue to play important roles in the marketing of products. The change in employment of graphic designers from 2012 to 2022 is projected to vary by industry. Employment of graphic designers in newspaper, periodical, book, and directory publishers is projected to decline 16 percent from 2012 to 2022. However, employment of graphic designers in computer systems design and related services is projected to grow 35 percent over the same period. With the increased use of the Internet, graphic designers will be needed to create designs and images for portable devices, websites, electronic publications, and video entertainment media.

**Jobs related to the Graphic Design program:**

- o Advertising, marketing, promotions, public relations, and sales managers
- o Animators
- o Art directors
- o Artists and related workers



- Desktop publishers
- Graphic designers
- Illustrators
- Multimedia artists
- Photographers
- Prepress technicians and workers
- Web designers

Bureau of Labor Statistics, U.S. Department of Labor, Occupational Outlook Handbook, 2014-15 Edition, Graphic Designers, on the Internet at <http://www.bls.gov/ooh/arts-and-design/graphic-designers.htm> (visited September 12, 2015).

### **Areas of the College Supported by the Graphic Design Program:**

The Graphic Design Program generates revenues for the Art, English, Math, Communication, and Humanities departments through general education degree requirements.

Graphic design students and faculty donate/provide many services to the college and to the community:

#### **Graphic Design Students**

- Melissa Kipp's Photography II class donated photographic services for the 2015 Week of the Child event
- Melissa Kipp's Graphic Design Print Media class donated design services for the 2015 Cancer Awareness Game to help raise money for cancer awareness.
- The Graphic Design Club Designed original coloring pages and hosted a coloring station at the 2014 LCC Kids Fall Fest
- The Graphic Design Club sponsored a Pumpkin Bowling and coloring station at the 2012 LCC Kid's Fall Fest.
- Melissa Kipp's Digital Animation classes designed animated birthday cards for the Academic Affairs office
- Greg Brewer's Digital Page Layout class developed brochures for area businesses
- Greg Brewer's Mixed Media class developed the LCC "Design your Future" poster, which was displayed at The Parsons Theatre
- Melissa Kipp's Production Art class designed the LCC Auction for Scholarship promotional materials including a save the date mailer, catalog cover, table tents, and t-shirt design
- Melissa Kipp's Production Art class created logo designs for a local business

#### **Graphic Design Department**

- The Graphic Design and Art Departments collaborated with the Library to design a mural on the history of the Cardinal mascot

- Graphic Design and Art Departments co-sponsored the Annual SEK High School Art Competition 2011 through 2015. This competition provides an opportunity for art and design students to showcase their talents and receive local recognition

#### **Greg Brewer**

- Hendershot Gallery Committee Director
- Parsons Arts & Humanities Council President
- Parsons Historical Society & Museum Board
- Judged the 2015 Buck Clayton Jazz Festival Art Walk
- Judged the 2012 High School Art League show

#### **Melissa Kipp**

- Serves as LCC Webmaster
- Donated photographic services of numerous LCC sporting events and on campus activities for the Public Relations office to use in marketing materials such as viewbooks, catalogs, and website
- Served as the 2014 and 2015 Labette County Fair photography judge
- Donated design services for the 2013 Lady Cardinal Softball schedule poster
- Donated design services for the Labette Softball and National Wrestling Championship posters auctioned off at the 14th Annual Auction for Scholarships
- Donated design services for the 2012 Nursing Club Autism 5k logo and flyer.
- Donated design services for the Labette Softball, Women's Basketball, and National Wrestling Championship posters auctioned off for the 13th Annual Auction for Scholarships
- Donated design services for the 2012 Lady Cardinal Softball schedule poster
- Donated design services for the 2012 Homecoming poster
- Donated design services for the 2012 SGA Elections flyer
- Donated design services for the Ted Hill PTA Building graphic concepts for the LCC Foundation
- Donated design services for the recruitment materials and motivational posters for the LCC Women's Basketball team
- Donated design services for the 2011 Labette Lady Cardinal Softball schedule poster

#### ***D. Summary Statement of Faculty Qualifications***

(Data found in Appendix B)

#### ***E. Faculty Recognition***

- Melissa Kipp was awarded the 2014-2015 Elaine Guy Award of Distinction for Advising
- Melissa Kipp was nominated for the 2015 Distinguished Faculty Award
- Melissa Kipp redesigned the new LCC website which was implemented in January of 2015

**F. How Does the Discipline Use Professional Development?**

Program instructors stay up-to-date with current design trends through professional organizations such as the American Institute of Graphic Arts (AIGA) and the National Association of Photoshop Professionals (NAPP). Instructors also use professional publications such as Graphic Design USA, HOW, Print, Communication Arts, I.D., and SignCraft magazines for education, training, and news in the field of graphic design.

Melissa Kipp subscribes to the online training website [Lynda.com](http://Lynda.com), which provides high-quality tutorials covering software, creative, and business skills to supplement curricula and support classroom technologies. In addition, Melissa regularly utilizes [tv.adobe.com](http://tv.adobe.com), the online video resource for expert instruction and inspiration about Adobe products, as well as [creativelive.com](http://creativelive.com) that features workshops in photography, video, design, business, audio, music, and software training. Melissa Kipp completed her Master of Arts degree in Communication from Pittsburg State University in May of 2014.

**G. Student Enrollment**

1. Number of students admitted to the program/declared majors and program completers and transfer/licensure rates.

**Student Enrollment and Program Completers by Degree/Certificate**

|                                | 2011 | 2012 | 2013 | 2014 |
|--------------------------------|------|------|------|------|
| <b>AAS Graphic Design</b>      |      |      |      |      |
| Student Enrollment             | 34   | 16   | 15   | 20   |
| Program Completers (Graduates) | 7    | 3    | 2    | 3    |

**Perkins Core Indicators of Performance: Graphic Design Only**

|                               | 2011  |     | 2012 |      | 2013 |      | 2014 |     |
|-------------------------------|-------|-----|------|------|------|------|------|-----|
| Technical Skill Attainment*   | 0/0   | 0%  | 0/0  | 0%   | 0/0  | 0%   | 0/0  | 0%  |
| Credential Certificate/Degree | 7/13  | 53% | 3/9  | 33%  | 0/0  | 0%   | 2/4  | 50% |
| Retention                     | 11/17 | 64% | 7/9  | 77%  | 4/7  | 57%  | 4/7  | 57% |
| Placement                     | 4/6   | 66% | 3/3  | 100% | 1/1  | 100% | 4/5  | 80% |
| Non-Traditional Participation | 10/25 | 40% | 8/14 | 57%  | 7/10 | 70%  | 9/14 | 64% |
| Non-Traditional Completion    | 1/4   | 25% | 1/4  | 25%  | 1/2  | 50%  | 2/3  | 66% |

\*KBOR has not approved a technical skill assessment for the Graphic Design Program.

## Perkins Core Indicators of Performance: All CTE Programs

|                               | 2011      |             | 2012      |             | 2013      |             | 2014      |             |
|-------------------------------|-----------|-------------|-----------|-------------|-----------|-------------|-----------|-------------|
|                               | Neg. Rate | Actual Rate | Neg. Rate | Actual Rate | Neg. Rate | Actual Rate | Neg. Rate | Actual Rate |
| Technical Skill Attainment    | 96%       | 92%         | 96%       | 97%         | 96%       | 86%         | 94%       | 85%         |
| Credential Certificate/Degree | 80%       | 83%         | 80%       | 78%         | 80%       | 71%         | 79%       | 61%         |
| Retention                     | 81%       | 79%         | 81%       | 83%         | 81%       | 72%         | 79%       | 84%         |
| Placement                     | 71%       | 75%         | 71%       | 90%         | 72%       | 85%         | 73%       | 84%         |
| Non-Traditional Participation | 36%       | 54%         | 36%       | 57%         | 37%       | 52%         | 37%       | 50%         |
| Non-Traditional Completion    | 9.8%      | 14%         | 10%       | 7.6%        | 10%       | 18%         | 10%       | 4.8%        |

Note: See Appendix C for definitions of Perkins performance indicators and the formulas used to calculate each indicator.

### 2. What recruiting and retention strategies are used by the program/discipline?

#### Recruiting Strategies:

The Graphic Design department co-sponsors the SEK High School Art Competition providing an opportunity for art and design students to showcase their talents and receive local recognition. This annual event brings 10-14 area high schools with 100-150 participants each year to our campus to tour the department, view demonstrations/student work, and receive information about the program.

Program faculty also present program information to potential students during on campus events such as LCC Senior Day, LCC 8<sup>th</sup> Grade Day, LCC College Exploration Days, etc. Program faculty also utilize social media platforms such a Facebook and Twitter in addition to an improved web presence as a marketing and recruitment tool.

#### Retention Strategies:

Program faculty utilize individual student advising sessions to establish an academic plan for completion of degree requirements and a clear career goal.

**3a. Total number of students by course per year.**

**3b. Mean class size of courses per year.**

| Course   | 2011           |                 | 2012           |                 | 2013           |                 | 2014           |                 |
|--|----------------|-----------------|----------------|-----------------|----------------|-----------------|----------------|-----------------|
|  | Total Enrolled | Mean Class Size | Total Enrolled | Mean Class Size | Total Enrolled | Mean Class Size | Total Enrolled | Mean Class Size |
| GRAP 101 Graphic Communication                                     | 7              | 7               | 7              | 7               | 6              | 6               | 7              | 7               |
| GRAP 107 Intro to Desktop Publishing                               | 6              | 6               | 9              | 9               | 7              | 7               | 9              | 9               |
| GRAP 110 Drawing Fundamentals/<br>ART 103 Drawing I                | 8              | 8               | *              |                 | *              |                 | *              |                 |
| GRAP 112 Two-Dimensional Design/<br>ART 107 Two-Dimensional Design | 7              | 7               | *              |                 | *              |                 | *              |                 |
| GRAP 113 Three-Dimensional Design /<br>Packaging Design            | 12             | 12              | 8              | 8               | 5              | 5               | 6              | 6               |
| GRAP 118 Typography  | 12             | 12              | 9              | 9               | 7              | 7               | 5              | 5               |
| GRAP 120 Color Theory  | 9              | 9               | 7              | 7               | 5              | 5               | 6              | 6               |
| GRAP 122 Illustration  | 11             | 11              | 7              | 7               | 6              | 6               | 5              | 5               |
| GRAP 128 Digital Animation   | 11             | 5               | 5              | 5               | 6              | 6               | 4              | 4               |
| GRAP 130 Mixed Media / Advertising<br>Design                       | 8              | 8               | 8              | 8               | 4              | 4               | 2              | 2               |
| GRAP 161 Interactive Media   | 2              | 2               | 2              | 2               | 1              | 1               | 1              | 1               |
| GRAP 200 Professional<br>Preparation/Portfolio Development         | 7              | 7               | 5              | 5               | 5              | 5               | 1              | 1               |
| GRAP 202 Digital Photography                                       | 18             | 18              |                |                 | 4              | 4               | 9              | 4               |
| GRAP 204 Digital Illustration                                      | 10             | 10              | 8              | 8               | 4              | 4               | 6              | 6               |
| GRAP 206 Photo Edit Software                                       | 13             | 6               | 12             | 12              | 8              | 8               | 5              | 5               |
| GRAP 208 Website Design Software                                   | 12             | 12              | 10             | 10              | 7              | 7               | 2              | 2               |
| GRAP 210 Digital Page Layout                                       | 10             | 10              | 6              | 6               | 4              | 4               | 2              | 2               |
| GRAP 212 Digital Animation II                                      | 6              | 3               | 1              | 1               |                |                 |                |                 |
| GRAP 214 Inter Media Project Development                           | 1              | 1               | 1              | 1               |                |                 | 1              | 1               |
| GRAP 216 Production Art / Graphic Design<br>Print Media            | 7              | 7               | 5              | 5               | 5              | 5               | 2              | 2               |

\*Course code, number and title changed and moved to Art Department.

**4a. Total number of program students sorted by main campus, concurrent, online, and Cherokee per year.**

From 2011 through 2014, all students were enrolled in onground classes offered on main campus. Beginning in 2015, Parsons High School began offering GRAP 101 Graphic Communication and GRAP 107 Introduction to Desktop Publishing as concurrent courses taught at

the high school by the high school instructor. All other graphics courses and additional sections of GRAP 101 and GRAP 107 were offered onground on main campus.

**5. Number of courses and percentage of courses taught by full-time and adjunct instructors in the discipline. (Five year total)**

From 2011 through 2014, all Graphics courses were taught by full-time faculty: Greg Brewer and Melissa Kipp.

**H. Program Assessment**

**What are the Program Outcomes Results?**

Program data is based on course outcomes results. Refer to Appendix A for program courses.

Graphic Design program outcomes summaries indicate the need to further investigate hybrid/online courses to meet the needs of a wider student base. Continual need to assess curriculum/coursework in order to meet the needs of changes in technology and industry standards.

**Describe other assessment data/summaries if appropriate.**

**I. Expenses for Program/Discipline**

|                                      | 2011               | 2012               | 2013               | 2014               |
|--------------------------------------|--------------------|--------------------|--------------------|--------------------|
| Account Description                  | YTD Expenditures   |                    |                    |                    |
| Graphic Design MK Prof Dev           | \$250.00           | \$72.94            | \$600.00           | \$0                |
| Graphic Design GB Prof Dev           | \$214.30           | \$0                | \$0                | \$0                |
| Graphic Design Salaries              | \$83,878.76        | \$85,113.36        | \$86,473.30        | \$89,420.00        |
| Graphic Design Equipment Maintenance | \$0                | \$0                | \$0                | \$0                |
| Graphic Design Supplies              | \$1,707.67         | \$3,036.45         | \$1,033.22         | \$649.41           |
| Gallery Supplies                     | \$632.98           | \$316.99           | \$550.00           | \$271.99           |
| Graphic Design Equipment             | \$473.30           | \$0                | \$1,406.59         | \$1,653.88         |
| <b>Total</b>                         | <b>\$87,157.01</b> | <b>\$88,539.74</b> | <b>\$90,063.11</b> | <b>\$91,995.28</b> |

**J. Learning Resources**

**Are the learning resources adequate for the program/discipline teaching needs? Please provide comments.**

Facilities

The relocation from Building 1229 to the H Building provided the much-needed space for a permanent photo studio/storage space within the graphic design classroom. The move has also strengthened relationships between Graphic Design, Art, and Communication faculty with all programs being housed in the same building.

### Technology & Equipment

The budget for technology in the Graphic Design department is always a concern, as computer and software upgrades are regular and costly. The IT department has added lab computers to the College technology rotation schedule, which allows us to keep up-to-date with industry standard equipment. Recent changes to the Adobe Creative Suite software from a package-based purchase to a monthly subscription-based service caused us to fall behind in our software upgrades, however faculty worked closely with the IT Director to revise student fees which will allow us to keep up with industry standards. Since the last program review, the IT department has also made available a much needed larger server space for student and faculty use.

### **K. Partnerships**

#### **To what extent has the program/discipline developed external partnerships?**

The Graphic Design department has articulation agreements with Pittsburg State University and Kansas State University, which allow 60+ credit hours to be transferred from Labette Community College toward a bachelor's degree in the field of graphic design.

An articulation agreement has also been established with Parsons High School, which allows up to 9 credit hours to be taken at the high school, which can be transferred as college credit after the completion of 12 credit hours at LCC. The PHS articulation agreement has impacted department enrollment by significantly increasing the total number of credit hours to 738 during 2015.

Area design professionals and educators serve on the Graphic Design Advisory Committee, which helps to develop curriculum, select equipment and texts, discuss job opportunities in the field, prepare workshops and seminars, as well as participate in annual portfolio reviews. The committee shares its unique perspective and expertise with the students to help prepare them for the demands of today's marketplace.

Faculty connections with members of the local design industry have led to several graduates obtaining internships and/or full-time employment upon graduation.

The program received a donation of a large format printer from Chubb Engineering.

## Review of Previous Action Plan

1. Eliminate Interactive Graphics as a second option for Graphic Design majors.

The Interactive Graphics degree option was phased out in the Spring of 2014.

**COMPLETED**

2. Add the Graphic Design equipment needs to the College technology rotation schedule.

Graphic Design lab computers have been added to the College technology rotation schedule. Ten lab computers were replaced in July of 2012 along with a software upgrade. Licenses have been purchased for the Adobe Creative Cloud software upgrade.

**COMPLETED**

3. Develop a plan to include more interactivity between the Recording Arts Technology, Art, and Communications departments by way of shared elective courses.

Although the Recording Arts Technology program was eliminated, the Graphic Design, Art, and Communications departments continue investigating ways to offer shared elective courses. The Communications department has identified GRAP 107 Intro to Desktop Publishing, GRAP 118 Typography, and GRAP 130 Advertising Design as recommended concentration electives.

**COMPLETED**

4. Form a committee to recommend and implement a suitable space for a permanent and secure photography studio and storage space in proximity to the graphic design classrooms.

The department relocation from Building 1229 to the H Building provided the needed space for a permanent photo studio/storage space within the graphic design classroom.

**COMPLETED**

5. Continue increased recruitment efforts and develop a promotional video created by the Recording Arts department. Implement and maintain an ongoing and consistent marketing plan.

This action was not feasible with the discontinuation of the Recording Arts department. Program faculty need to reevaluate marketing plan with the Public Relations department.

**IN PROGRESS**



6. Develop in-house, online, and external promotional materials to increase awareness of general interest courses to students and community.

The redesigned department webpage allows for greater awareness of the Graphic Design program. Department faculty has also started using social media platforms such as Facebook and Twitter to raise program and general interest course awareness.

**COMPLETED (Ongoing)**

7. Investigate reclassification of program concentration courses to general education electives to meet Kansas Technical Authority Guidelines.

Concentration requirement GRAP 110 Drawing Fundamentals was replaced with ART 103 Drawing I, and GRAP 112 Two-Dimensional Design was replaced with ART 107 Two-Dimensional Design in order to meet Kansas Technical Authority Guidelines. The following four courses were also revised in order to meet tiered funding requirements: GRAP 113 Packaging Design, GRAP 130 Advertising Design, GRAP 200 Portfolio Development, and GRAP 216 Graphic Design Print Media.

**COMPLETED**

## ACADEMIC PROGRAM REVIEW

**Date:**

**Academic Program/Discipline:**

### REVIEW COMMITTEE IDENTIFIED STRENGTHS

*Discuss the major strengths of the academic program/discipline.*

- Adaptability of instructors to rapid changes in technology and the ability to keep students current with design trends and graphic design industry standards.
- Ability to incorporate real world projects into curriculum through the college and various community organizations.
- Articulation agreement with Parsons High School has increased enrollment.
- Smaller class sizes provide a higher teacher to student ratio in student learning.
- Mandatory course “Professional Development” prepares students for job searches and includes a portfolio of review by the advisory board at the end of their sophomore year.
- Strong Advisory Board that provides input for the program.
- Excellent relationship with the Art department.
- Newly designed Graphic Design web page encourages students to explore what the department has to offer.
- The breadth and depth of the curriculum in the program gives the student an excellent and wide range of skills for the job market.
- Graphic Design instructors are implementing new methods of marketing and recruitment such as social networking and an improved web presence.
- Graphic Design faculty are excellent and qualified.
- Graphic Design students are an asset to the Parsons community and also a major support for our campus.
- Provide valuable skills for the workforce.

**SUMMARY REPORT  
ACADEMIC PROGRAM REVIEW**

**Date:**

**Academic Program/Discipline:**

**REVIEW COMMITTEE IDENTIFIED  
WEAKNESSES/OPPORTUNITIES/CHALLENGES**

*Discuss the major weaknesses, opportunities, or challenges of the academic program/discipline.*

**Weaknesses**

- All courses are offered on-ground and only at the main campus. Computer/software needs limit the number of courses that can be offered through online/hybrid delivery.
- Need for an ongoing and consistent marketing plan.
- Fluctuating program enrollment. With the loss of the Recording Arts Technology Program and the elimination of the Interactive Media degree, three courses were eliminated from the program and enrollment declined due to shared program electives.

**Opportunities**

- Reevaluate course outcomes to keep current with industry standards.
- Revise curriculum in all graphic design courses to provide a comprehensive exploration of design projects.

**Challenges**

- The increased enrollment numbers due to SB155 and the articulation agreement with Parsons High School may negatively impact Perkins performance because many of those students will not attend LCC or complete the program.
- On-going challenge for instructors to keep skills up-to-date with rapidly changing technology.
- Software costs are expected to be the most challenging resource to manage in the future. Material fees have been increased to allow industry standard software upgrades.

## Program Action Plan

Date:

An Action Plan addressing weaknesses, opportunities, and challenges found during the Program Review process was developed by the full-time faculty in the program and the Program Director, Dean of Instruction or CTE Director. The Action Plans goals will be included in the program Operational Plans for the upcoming years as a part of the Strategic Planning process. The associated Core Value and Outcome should be included for Operational Plan reference, such as 1A for Core Value 1 and Outcome A. The person or persons responsible will determine the necessary actions to complete the suggestions needed in the Weaknesses/Opportunities/Challenges for the specific areas that are being reviewed.

| Weaknesses/Opportunities/Challenges   | Program Outcome/Objective  | Estimated Cost/Department/Budget | Operational Plan Year of Implementation/Associated Core Value and Outcome and/or Completion or Proposed Administrative Action | Person/Department/BOA/Advisory Committee       |
|---|--|----------------------------------|---|--|
| All courses are offered on-ground and only at the main campus.  | Continue the development of hybrid courses to meet the needs of a broader student base. Investigate piloting an online course.   | TBD                              | Ongoing   | Greg Brewer<br>Melissa Kipp                    |
| Need for an ongoing and consistent marketing plan.  | Implement and maintain an ongoing and consistent marketing plan.   | None                             | Fall 2016   | Greg Brewer<br>Melissa Kipp<br>Gallary Hancock |
| Fluctuating program enrollment. With the loss of the Recording Arts Technology Program and the elimination of the Interactive Media degree, three courses were eliminated from the program and enrollment declined due to shared program electives. | Explore inviting high school students on campus for a "fun day" of design related activities and to receive program information. | None                             | Fall 2016   | Greg Brewer<br>Melissa Kipp                    |

Reevaluate course outcomes to keep current with industry standards.

Explore revising course outcomes to reflect current industry trends and practices.

None

Spring 2017

Greg Brewer  
Melissa Kipp

Re-evaluate all graphic design courses to provide comprehensive evaluation of design projects.

Seek input from Advisory Committee to strengthen student portfolios.

None

Spring 2017

Greg Brewer  
Melissa Kipp  
Advisory Committee

The increased enrollment numbers due to SB155 and the articulation agreement with Parsons High School may negatively impact Perkins performance because many of those students will not attend LCC or complete the program.

Explore reinstating certificate program to improve overall completion rates.

None

Fall 2016

Greg Brewer  
Melissa Kipp  
Susan Brouk

Ongoing challenge for instructors to keep skills up-to-date with rapidly changing technology.

Investigate options for continuous professional development through online training for all program instructors.

TBD

Spring 2016

Greg Brewer  
Melissa Kipp

Software costs are expected to be the most challenging resource to manage in the future. Material fees have been increased to allow industry standard software upgrades.

Continue to work with IT on cost effective ways of implementing software upgrades.

TBD

Ongoing

Greg Brewer  
Melissa Kipp  
Jody Burzinski

### **Appendix A: List of Courses**

| <b>Course</b>   | <b>Credit Hours</b> |
|---|---------------------|
| GRAP 101 Graphic Communication                            | 3                   |
| GRAP 107 Intro to Desktop Publishing                      | 3                   |
| GRAP 113 Three-Dimensional Design / Packaging Design      | 3                   |
| GRAP 118 Typography                                       | 3                   |
| GRAP 120 Color Theory                                     | 3                   |
| GRAP 122 Illustration                                     | 3                   |
| GRAP 128 Digital Animation                                | 3                   |
| GRAP 130 Mixed Media / Advertising Design                 | 3                   |
| GRAP 161 Interactive Media                                | 3                   |
| GRAP 200 Professional Preparation / Portfolio Development | 3                   |
| GRAP 202 Digital Photography                              | 3                   |
| GRAP 204 Digital Illustration                             | 3                   |
| GRAP 206 Photo Edit Software                              | 3                   |
| GRAP 208 Website Design Software                          | 3                   |
| GRAP 210 Digital Page Layout                              | 3                   |
| GRAP 212 Digital Animation II                             | 3                   |
| GRAP 214 Inter Media Project Development                  | 3                   |
| GRAP 216 Production Art / Graphic Design Print Media      | 3                   |

## ***Appendix B: Faculty in Program Qualifications***

**Name of Instructor:** Greg Brewer

**Education:** MA-Art, Pittsburg State University, 1977; BFA-Art, Pittsburg State University, 1976.

**Name of Instructor:** Melissa Kipp

**Education:** MA-Communication, Pittsburg State University, 2014; BS-Technology, Commercial Graphics/Marketing, Pittsburg State University, 2006; AAS-Graphic Design and Communication, Labette Community College, 2004.

## Appendix C: Perkins Core Indicators of Performance

To assess the extent to which the State of Kansas and local recipients have improved the quality of career and technical education programs, Perkins legislation sets forth minimum core indicators of performance for career and technical education programs at the postsecondary level. [Sec. 113(b)(1)(B)] These measures of performance are incorporated into the State plan as a condition of approval by the U.S. Department of Education, must be valid and reliable and include, at a minimum, measures of each of the following:

### Postsecondary Core Indicators of Performance

- **1P1 - Technical Skill Attainment**—Student attainment of challenging career and technical skill proficiencies, including student achievement on technical assessments, that are aligned with industry-recognized standards, if available and appropriate. Measures any student identified as a concentrator who attempted a technical skill assessment test.

Numerator = number of CTE concentrators who passed technical skill assessments that are aligned with industry-recognized standards, if available and appropriate, during the reporting year

Denominator = number of CTE concentrators who attempted technical skills assessments during the reporting year

Note: A list of Technical Skill Assessments and corresponding credentials can be found on the [kansasregents.org](http://kansasregents.org) website.

- **2P1 - Credential, Certificate, or Degree**—Student attainment of an industry-recognized credential, a certificate, or a degree. Measures concentrators who earned an award and are NO LONGER enrolled in postsecondary education.

Numerator = number of CTE concentrators who receive an industry recognized credential, a certificate, or a degree during the reporting year

Denominator = number of CTE concentrators who are no longer enrolled in post-secondary education during the reporting year

- **3P1 - Student Retention and Transfer**—Student retention in postsecondary education or transfer to a baccalaureate degree program. Measures concentrators who were enrolled during the reporting year and remained in postsecondary education the following fall. All students who earned an award or an industry recognized credential are REMOVED from the analysis.

Numerator = number of CTE concentrators who remained enrolled in their original postsecondary institution or transferred to another 2- or 4- year postsecondary institution during the



reporting year and who were enrolled in postsecondary education in the fall of the previous reporting year

Denominator = number of CTE concentrators who were enrolled in postsecondary education in the fall of the previous reporting year and who did not earn an industry-recognized credential, a certificate, or a degree in the previous reporting year

- **4P1 - Student Placement (Follow-up)**—Student placement in military service or apprenticeship programs or placement or retention in employment, including placement in high skill, high wage, or high demand occupations or professions. Measures placement of all concentrators who are NO LONGER enrolled in postsecondary education. Only students who have completed, earned an industry recognized credential or have dropped out of postsecondary education are included in the analysis.

Numerator = number of CTE concentrators who were placed or retained in employment or placed in military service or apprenticeship programs in the 2<sup>nd</sup> quarter following the program year in which they left postsecondary education (i.e., unduplicated placement status for CTE concentrators who graduated by June 30, 2010 would be assessed between October 1, 2010 and December 31, 2010)

Denominator = number of CTE concentrators who are no longer enrolled in postsecondary education during the reporting year

- **5P1 - Nontraditional Participation** -- Student participation in career and technical education programs that lead to employment in nontraditional fields. [Sec 113(b)(2)(B)]. Measures all participants and concentrators enrolled in gender underrepresented programs.

Numerator = number of CTE participants from underrepresented gender groups who participated in a program that leads to employment in nontraditional fields during the reporting year

Denominator = number of CTE participants who participated in a program that leads to employment in nontraditional fields during the reporting year

- **5P2 - Nontraditional Completion**—Student completion of career and technical education programs that lead to employment in nontraditional fields. [Sec 113(b)(2)(B)]. Measures all nontraditional concentrators who earned an award in a gender underrepresented program.

Numerator = number of CTE concentrators from underrepresented gender groups who completed a program that leads to employment in nontraditional fields during the reporting year

Denominator = number of CTE concentrators who completed a program that leads to employment in nontraditional fields during the reporting year

Note: A list of gender nontraditional occupations can be found on the [kansasregents.org](http://kansasregents.org) website.

Agenda Item #: VI.G.  
Date: February 18, 2016

**SUBJECT**

Program Review: Office Technology

**REASON FOR CONSIDERATION BY THE BOARD**

Part of the Board's responsibility is to maintain oversight on the quality of the academic and administrative programs and services. This has been an on-going feature of our regular Board meetings.

**BACKGROUND**

The purpose of program review is to assess the quality of our academic offerings as well as to assess program strengths and weaknesses. The program review report format will more accurately reflect the mission of the college, to "provide quality learning opportunities in a supportive environment," at a reduced cost, thus increasing our efficiency.

**PRESIDENT'S RECOMMENDATION**

That the Board of Trustees approve the Program Review: Office Technology as presented.



|  |
|--|
| <b>COVER SHEET</b><br><b>ACADEMIC PROGRAM REVIEW</b><br><b>SELF STUDY AND SUMMARY REPORT</b> |
|--|

Academic Program/Discipline: Office Technology

|                     |                              |                       |
|---------------------|------------------------------|-----------------------|
| Report Prepared by: | Program/Discipline Committee |                       |
| Lori Ford.....      | <i>Lori Ford</i>             | 1/12/16               |
| <b>Lead Faculty</b> | <b>Signature</b>             | <b>Date Completed</b> |

Based on the information presented in this program review, the committee recommends this approved Program Review report to President's Council.

| Committee Members                                     | Signatures              | Date      |
|---|-------------------------|-----------|
| Vice President of Student Affairs or Designate        |                         |           |
| Pam Giefer.....                                       | <i>Pam Giefer</i>       | 1-12-16   |
| Vice President of Finance and Operations or Designate |                         |           |
| Connie Nance.....                                     | <i>Connie Nance</i>     | 1-12-16   |
| Director of Public Relations or Designate             |                         |           |
| Bethany Kendrick.....                                 | <i>Bethany Kendrick</i> | 1/12/16   |
| Director of Information Technology or Designate       |                         |           |
| Coleen Carter.....                                    | <i>Coleen Carter</i>    |           |
| Dean of Instruction or CTE Director                   |                         |           |
| Susan Brouk.....                                      | <i>Susan Brouk</i>      | 1/12/16   |
| Educational Support Staff                             |                         |           |
| Cathy Hyten.....                                      | <i>Cathy Hyten</i>      | 1-12-2016 |
| Faculty   |                         |           |
| Lucille McCune.....                                   | <i>Lucille McCune</i>   | 1-12-16   |

Faculty

Cathy Kibler.....

*Cathy Kibler*

Faculty

Vice President of Academic Affairs

Joe Burke.....

*Joseph C. Burke*

Based on the information presented in this program review, the President's Council recommends this approved program to the President.

President's Council Designate

Date

*John Frye*

*1/12/10*

Based on the information presented in this program review, the President recommends this approved program to the Board of Trustees.

President

Date

*S. Cup*

*2/10/10*

## **Executive Summary**

(Include the major changes from previous program review.)

The goal of the Office Technology program is to provide students up-to-date administrative support skills used in today's business and medical offices. This goal is achieved through the offering of Administrative Assistant and Medical Administrative Assistant AAS degrees and Clerical Assistant and Medical Administrative Assistant certificates.

Since the previous program review, the number of degrees and certificates offered in the Office Technology area has been reduced in an effort to consolidate enrollment and to better utilize available resources.

Another significant change is that Ms. Lori Ford became the program coordinator and remains the only full-time faculty member teaching in this program. However, her load is split between Office Technology and Advising. While this splitting of responsibilities creates a full-time workload for her, it impacts her ability to fully focus on the program.

The Office Technology program has a number of strengths including the extensive work experience of the adjunct instructors, the job opportunities in the local area, the availability of on-line courses to meet the needs of working students, and the utilization of the Office Proficiency Assessment Compilation (OPAC) software for assessment data.

The Office Technology program has a number of challenges including its heavy reliance on adjunct instructors. Adjunct instructors have limited opportunities for professional development so essentially, LCC is relying on the adjunct's full-time employer to keep the skills updated.

The most serious challenge for the Office Technology program is improving performance on the Perkins outcome measures, specifically retention and completion. The performance information is presented within the review and specific issues are identified that are impacting performance as well as planned actions to improve.

It is the recommendation of the Program Review Committee that the Office Technology program be continued and given time to address the Perkins performance issues. A number of action items have been identified and efforts are already underway to research and implement changes.

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**ACADEMIC PROGRAM/DISCIPLINE REVIEW**  
**Labette Community College**

**Introduction to Program**

The Office Technology department offers the following degrees and certificates:

- A.A.S. Administrative Assistant
- A.A.S. Administrative Assistant with Legal emphasis
- A.A.S. Medical Administrative Assistant
- Clerical Assistant certificate
- Medical Administrative Assistant certificate\*

\*The Medical Administrative Assistant certificate with Medical Transcription emphasis was removed starting with the 2014-2015 catalog.

Courses are taught by adjunct faculty and one full-time faculty whose load is split between teaching and academic advising.

Courses are offered in a variety of formats to reach both day and evening students. Some courses are blocked or offered at the same time but are treated as one course for the instructor's load. The hybrid courses allow students to choose a night or day on-ground session and complete part of the assignments online. The on-ground courses are often offered on Tuesday and/or Thursday afternoons.

| <b>On-ground</b>    | <b>Online</b>         | <b>Hybrid</b>     | <b>Internship</b>  |
|---------------------|-----------------------|-------------------|--------------------|
| College Keyboarding | Formatting            | Office App: Adm   | Office Training I  |
| Formatting          | Office Procedures     | Office App: Med   | Office Training II |
| RecMng&DtbsAppl     | Medical Terminology   | Office App: Legal |                    |
| Business Accounting | Adv Med Term          | RecMng&DtbsAppl   |                    |
| Business Math       | Transcription Skills  |                   |                    |
| Medical Terminology | Medical Transcription |                   |                    |
|                     | Legal Transcription   |                   |                    |
|                     | Medical Coding ICD    |                   |                    |
|                     | Medical Coding CPT    |                   |                    |
|                     | Wrd Proc Con/Ap       |                   |                    |

**A. Program Relation to College Mission, Core Values, and Strategic Plan**

The department goals match the mission statement, core values, and strategic planning in the following ways:

Quality Learning Opportunities (Core Value 1)

- Hands-on activities, simulations, and active learning
- Specialized courses taught by adjunct faculty in the field
- Practical applications using appropriate technology

Supportive Environment (Core Values 1,4,5)

- Full-time instructor maintains office hours and is available to students
- Communication is encouraged by e-newsletters, email, phone, and office visits
- Student work is recognized through public displays and online course displays

#### Changing World (Core Values 1,2,3)

- Software is generally updated every three years
- Program curriculum and course curriculum is reviewed and revised to reflect new trends and needs
- Office internship provides real-world office experience
- Videos and discussion topics: future of work; Internet security, threats, and privacy; and new trends in technology

### **B. Program Recognition/Accreditation**

Two office technology placed at state PBL competitions in 2011; one placed in a national competition.

An office technology student placed in Job Interview at state in Skills USA in 2011.

For a number of years now, the Office Technology programs have been offered with conditional approval by the Kansas Board of Regents (KBOR). Conditional approval is granted on an annual basis only if the institution submits a request. There are a variety of reasons that programs may not be approved but most are due to either low enrollment and/or insufficient numbers of completers.

Conditional approval has been required for the Office Technology program due to insufficient numbers of completers. During the past five years, KBOR has recommended that we reduce the number of Office Technology degrees and certificates offered in an effort to concentrate enrollment. This was done. However, the need for requesting conditional approval has continued and has been granted. For performance purposes only, KBOR has allowed LCC to combine enrollment numbers for all Office Technology programs and report as one program. A concern is that this is reviewed on an annual basis and may not be allowed indefinitely. Without conditional approval, the Office Technology will not be eligible for Perkins and other sources of state funding.

### **C. Program/Discipline Demand/Need**

The Office Technology department prepares students for a large variety of occupations found in the *Office and Administrative Support Occupations (43-0000)* classification of the Bureau of Labor's Occupational Outlook Handbook. These occupations include information clerks, receptionists, administrative assistants, secretaries, and various financial clerks.

Employment of **receptionists** is projected to grow 14 percent from 2012 to 2022, about as fast as the average for all occupations.

Employment growth will result mainly from a growing healthcare industry. Specifically, offices of physicians and dentists are expected to add the most receptionist jobs as an aging population will demand more medical services. In addition, the number of individuals who have health insurance is expected to increase due to federal health insurance reform legislation, resulting in a greater need for office staff in healthcare facilities.

Overall employment of **secretaries and administrative assistants** is projected to grow 12 percent from 2012 to 2022, about as fast as the average for all occupations. Employment growth, however, will vary by occupational specialty.

Employment of **medical secretaries** is projected to grow 36 percent from 2012 to 2022, much faster than the average for all occupations. Federal health legislation will expand the number of patients who have access to health insurance, increasing patient access to medical care.

| Occupational Title  | SOC Code | Employment, 2012 | Projected Employment, 2022 | Change, 2012-22 |         |
|---|----------|------------------|----------------------------|-----------------|---------|
|   |          |                  |                            | Percent         | Numeric |
| Billing and posting clerks  | 43-3021  | 513,800          | 607,000                    | 18              | 93,200  |
| Payroll and timekeeping clerks  | 43-3051  | 179,500          | 202,000                    | 13              | 22,500  |
| Receptionists and information clerks  | 43-4171  | 1,006,700        | 1,142,600                  | 14              | 135,900 |
| Secretaries and administrative assistants                                       | 43-6000  | 3,947,100        | 4,426,600                  | 12              | 479,500 |
| Executive secretaries and executive administrative assistants                   | 43-6011  | 873,900          | 863,400                    | -1              | -10,500 |
| Legal secretaries   | 43-6012  | 223,100          | 216,100                    | -3              | -7,000  |
| Medical secretaries   | 43-6013  | 525,600          | 714,900                    | 36              | 189,200 |
| Secretaries and administrative assistants, except legal, medical, and executive | 43-6014  | 2,324,400        | 2,632,300                  | 13              | 307,800 |

Bureau of Labor Statistics, U.S. Department of Labor, *Occupational Outlook Handbook, 2014-15 Edition*, Receptionists, on the Internet at <http://www.bls.gov/ooh/office-and-administrative-support/receptionists.htm> (visited September 15, 2015).

Bureau of Labor Statistics, U.S. Department of Labor, *Occupational Outlook Handbook, 2014-15 Edition*, Secretaries and Administrative Assistants, on the Internet at <http://www.bls.gov/ooh/office-and-administrative-support/secretaries-and-administrative-assistants.htm> (visited October 13, 2015).

#### **D. Summary Statement of Faculty Qualifications**

(data found in Appendix B)

### E. Faculty Recognition

Lucille McCune received the Distinguished Adjunct Faculty Award in 2012.

### F. How Does the Discipline Use Professional Development?

Here are some of the professional development activities in the past few years:

- Laptop was obtained from professional development funds for using and learning new versions of software before they are on installed on lab computers
- Membership to National Business Education Association which includes *Business Forum* journal
- Subscription to *OfficePro* magazine
- Webinars about teaching, software usage, and advising
- Review of tech feeds and education feeds

### G. Student Enrollment

1. Number of students admitted to the program/declared majors and program completers and transfer/licensure rates.

#### Student Enrollment and Program Completers by Degree/Certificate\*

|   | 2011 | 2012 | 2013 | 2014 |
|---|------|------|------|------|
| <b>AAS Medical Administrative Assistant</b>                                 |      |      |      |      |
| Student Enrollment  | 17   | 16   | 26   | 28   |
| Program Completers (Graduates)  | 3    | 1    | 0    | 5    |
| <b>Medical Administrative Assistant Certificate</b>                         |      |      |      |      |
| Student Enrollment  | 1    | 2    | 2    | 1    |
| Program Completers (Graduates)  | 0    | 2    | 0    | 0    |
| <b>AAS Administrative Assistant (including legal and clerical emphasis)</b> |      |      |      |      |
| Student Enrollment  | 6    | 5    | 10   | 14   |
| Program Completers (Graduates)  | 4    | 4    | 1    | 3    |
| <b>Clerical Assistant Certificate</b>                                       |      |      |      |      |
| Student Enrollment  | 0    | 1    | 0    | 0    |
| Program Completers (Graduates)  | 0    | 0    | 0    | 2    |
| <b>Totals</b>   |      |      |      |      |
| Total Student Enrollment  | 25   | 24   | 38   | 43   |
| Total Program Completers  | 7    | 7    | 1    | 10   |

\*Includes Part-time Enrollment. This data is pulled from the Kansas Board of Regents' MIS system using data LCC uploaded and certified as accurate.

### Perkins Core Indicators of Performance\*

Appendix C contains definitions for each performance measure and provides the formula used for calculating each measure.

|   | 2011  |      | 2012  |      | 2013  |     | 2014  |      |
|---|-------|------|-------|------|-------|-----|-------|------|
| <b>Office Technology Medical Administrative Assistant</b> |       |      |       |      |       |     |       |      |
| Technical Skill Attainment                                | 0/0   | NA   | 0/0   | NA   | 0/0   | NA  | 0/0   | NA   |
| Credential Certificate/Degree                             | 3/4   | 75%  | 3/5   | 60%  | 0/3   | 0%  | 3/6   | 50%  |
| Retention   | 3/4   | 75%  | 4/6   | 67%  | 13/16 | 81% | 14/16 | 88%  |
| Placement   | 3/3   | 100% | 4/5   | 80%  | 2/3   | 67% | 5/6   | 83%  |
| Non-Traditional Participation                             | 0/18  | 0%   | 0/19  | 0%   | 1/25  | 4%  | 46/72 | 64%  |
| Non-Traditional Completion                                | 0/3   | 0%   | 0/3   | 0%   | 0/0   | NA  | 0/5   | 0%   |
| <b>Office Technology Administrative Assistant</b>         |       |      |       |      |       |     |       |      |
| Technical Skill Attainment                                | 0/0   | NA   | 0/0   | NA   | 0/0   | NA  | 0/0   | NA   |
| Credential Certificate/Degree                             | 3/3   | 100% | 3/3   | 100% | 0/0   | NA  | 2/2   | 100% |
| Retention   | 4/4   | 100% | 2/2   | 100% | 0/0   | NA  | 0/0   | NA   |
| Placement   | 2/2   | 100% | 3/3   | 100% | 0/0   | NA  | 1/2   | 50%  |
| Non-Traditional Participation                             | 32/47 | 68%  | 29/36 | 81%  | 12/19 | 63% | 12/24 | 50%  |
| Non-Traditional Completion                                | 0/3   | 0%   | 0/0   | NA   | 0/0   | NA  | 0/2   | 0%   |

\*Data reported in this table is based on full-time students only and is calculated by the Kansas Board of Regents using data that is submitted and certified as accurate by LCC administration.

## 2. What recruiting and retention strategies are used by the program/discipline?

The Office Technology department has done the following to help recruit and retain students:

- Office Technology e-newsletters are sent at least once a semester to all office technology students
  - Important, upcoming dates
  - List of office technology, computer, and business classes being offered
  - Recognition of graduates and certificate recipients
  - Job ads
  - Other
- Bulletin Board displays on third floor are changed frequently
  - Student display boards about occupations
  - Job ads in office technology, business, and computers

- Professional organization display
- Other themes
- Display rack on third floor that holds program information / catalog sheets
- Created a display for a high school Medical Careers Day at LCHS

**3a. Total number of students by course per year.**

**3b. Mean class size of courses per year.**

| Course                                     | 2011           |                 | 2012           |                 | 2013           |                 | 2014           |                 |
|--|----------------|-----------------|----------------|-----------------|----------------|-----------------|----------------|-----------------|
|  | Total Enrolled | Mean Class Size | Total Enrolled | Mean Class Size | Total Enrolled | Mean Class Size | Total Enrolled | Mean Class Size |
| O TEC 101 Keyboarding                      | 2              | 2               |                |                 | 5              | 5               |                |                 |
| O TEC 102 College Keyboarding*             | 4              | 2               | 2              | 1               | 1              | 1               | 1              | 1               |
| O TEC 106 Formatting                       | 13             | 6               | 15             | 7               | 21             | 10              | 18             | 9               |
| O TEC 107 Medical Document Formatting**    |                |                 | 5              | 5               | 1              | 1               |                |                 |
| O TEC 109 Office Machines-10 key           | 11             | 11              | 6              | 6               | 13             | 13              |                |                 |
| O TEC 111 Records Management*              | 12             | 12              | 6              | 6               | 10             | 10              | 16             | 8               |
| O TEC 113 Business Accounting              | 8              | 8               | 6              | 6               |                |                 | 9              | 9               |
| O TEC 119 Business Math *                  | 7              | 7               | 4              | 4               |                |                 | 15             | 7               |
| O TEC 121 Office Procedures                | 7              | 7               | 7              | 7               | 15             | 15              | 16             | 16              |
| O TEC 122 Office Training I *              | 5              | 2               | 7              | 3               | 13             | 3               | 11             | 5               |
| O TEC 123 Office Training II *             | 2              | 1               | 1              | 1               |                |                 | 1              | 1               |
| O TEC 124 Medical Terminology              | 122            | 11              | 208            | 18              | 219            | 18              | 175            | 15              |
| O TEC 125 Advanced Medical Terminology     | 15             | 15              | 14             | 14              | 38             | 19              | 23             | 11              |
| O TEC 127 Transcription Skills             | 10             | 10              | 14             | 14              | 11             | 11              | 13             | 13              |
| O TEC 128 Medical Transcription            | 7              | 7               | 3              | 3               | 8              | 8               | 6              | 6               |
| O TEC 132 Legal Transcription              | 1              | 1               | 3              | 3               | 1              | 1               |                |                 |
| O TEC 130 Advanced Medical Transcription** | 4              | 4               |                |                 | 2              | 2               |                |                 |
| O TEC 133 Medical Coding (ICD)             | 10             | 5               | 9              | 9               | 24             | 12              | 21             | 10              |
| O TEC 134 Medical Coding II (CPT)          | 5              | 5               |                |                 | 4              | 4               | 5              | 5               |
| O TEC 136 Office Apps. Admin. Assist.      | 4              | 4               | 2              | 2               | 3              | 3               | 2              | 2               |
| O TEC 137 Office Apps. Medical             | 2              | 2               | 4              | 4               | 7              | 7               | 7              | 7               |
| O TEC 138 Office Apps. Legal               | 2              | 2               |                |                 | 1              | 1               | 1              | 1               |
| O TEC 142 Pharm. & Diag. for Med**         | 5              | 5               | 5              | 5               | 7              | 7               |                |                 |
| O TEC 155 Word Processing & Applications   | 6              | 6               | 10             | 10              | 14             | 14              | 20             | 20              |

Notes:

\*The shaded courses indicate the courses that are blocked or taught as one course: Keyboarding/ Formatting in the fall, Medical, Legal, and Administrative Office Apps,

Office Training I / II (arrangement), and Office Machines/Records Management prior to 2014.

\*\*OTEC 107, OTEC 130, and OTEC 142 courses were eliminated when the Medical Transcription emphasis was eliminated in 2014.

**4. Total number of course sections offered sorted by main campus, concurrent, online, and Cherokee per year.**

| Course Delivery Method | 2011 | 2012 | 2013 | 2014 |
|------------------------|------|------|------|------|
| Main Campus, Onground  | 20   | 12   | 14   | 8    |
| Main Campus, Hybrid    | 1    | 2    | 0    | 3    |
| Concurrent             | 1    | 0    | 0    | 0    |
| Online                 | 15   | 21   | 27   | 22   |
| Cherokee               | 0    | 0    | 0    | 0    |

\*Fewer course sections were offered after the number required to make a course go was increased to 8 starting in 2012.

**5. Number of course sections and percentage of courses taught by full-time and adjunct instructors in the discipline. (Five year total)**

| Status    | 2011 |     | 2012 |     | 2013 |     | 2014 |     |
|-----------|------|-----|------|-----|------|-----|------|-----|
| Full-time | 17   | 36% | 9    | 19% | 12   | 26% | 9    | 19% |
| Adjunct   | 30   | 64% | 38   | 81% | 35   | 74% | 38   | 81% |

**H. Program Assessment**

**What are the Program Outcomes Results?**

Program data is based on course outcomes results. Refer to Appendix A for program courses.

**Program/Degree: Office Technology Administrative Assistant**

**Program Outcomes:**

1. Students will be able to communicate effectively in a written or oral manner in the business environment.
2. Students will be able to work effectively in teams and/or in groups.
3. Students will demonstrate a legal/ethical behavior that is appropriate for the business professional in today's society.
4. Students will analyze, interpret and evaluate data necessary to solve problems using a variety of appropriate tools.

5. Students will demonstrate the ability to use technical skills and technology.
6. Students will perform computation skills and financial analysis appropriate to the business environment.

| Course Number | Course Name                                 | Program Outcome 1 | Program Outcome 2 | Program Outcome 3 | Program Outcome 4 | Program Outcome 5 | Program Outcome 6 |
|---------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| O TEC 136     | Office Application-Administrative Assistant | 1                 | 4                 |                   | 3,5               | 2                 |                   |
| O TEC 121     | Office Procedures                           |                   | 2                 | 1                 | 3                 | 4,5               |                   |
| O TEC 122     | Coordinated Office Training I               |                   | 6                 | 5,8               | 1,2,4,7           |                   |                   |
| O TEC 123     | Coordinated Office Training II              |                   | 6                 | 3,5,8             | 1,2,4,7           |                   |                   |
| O TEC 127     | Transcription Skills                        |                   |                   |                   | 1,2               | 3,4               |                   |
| O TEC 106     | Formatting                                  |                   |                   |                   |                   | 1,2,3,4,5,6,7     |                   |
| O TEC 109     | Office Machines                             |                   |                   |                   |                   | 1,2,3             |                   |
| O TEC 111     | Records Management                          |                   |                   |                   |                   | 1,2,3,4,5         |                   |
| O TEC 155     | Word Processing Concepts and Applications   |                   |                   |                   |                   | 1,2,3             |                   |
| O TEC 119     | Business Math                               |                   |                   |                   |                   |                   | 1,2,3,4,5         |
| O TEC 113     | Business Accounting                         |                   |                   |                   |                   |                   | 1,2,3,4           |

**Program/Degree: Office Technology Medical Administrative Assistant**

Program Outcomes:

1. Students will be able to communicate effectively in a written or oral manner in the business environment.
2. Students will be able to work effectively in teams and/or in groups.
3. Students will demonstrate a legal/ethical behavior that is appropriate for the business professional in today's society.
4. Students will analyze, interpret and evaluate data necessary to solve problems using a variety of appropriate tools.
5. Students will demonstrate the ability to use technical skills and technology.
6. Students will perform computation skills and financial analysis appropriate to the business environment.



| Course Number | Course Name                               | Program Outcome 1 | Program Outcome 2 | Program Outcome 3 | Program Outcome 4 | Program Outcome 5 | Program Outcome 6 |
|---------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| O TEC 106     | Formatting                                |                   |                   |                   |                   | 1,2,3,4,5,6,7     |                   |
| O TEC 109     | Office Machines                           |                   |                   |                   |                   | 1,2,3             |                   |
| O TEC 111     | Records Management                        |                   |                   |                   |                   | 1,2,3,4,5         |                   |
| O TEC 113     | Business Accounting                       |                   |                   |                   |                   |                   | 1,2,3,4           |
| O TEC 119     | Business Math                             |                   |                   |                   |                   |                   | 1,2,3,4,5         |
| O TEC 121     | Office Procedures                         |                   | 2                 | 1                 | 3                 | 4,5               |                   |
| O TEC 122     | Coordinated Office Training I             |                   | 6,8               | 3,5               | 1,2,4,7           |                   |                   |
| O TEC 123     | Coordinated Office Training II            |                   | 6                 | 3,5,8             | 1,2,4,7           |                   |                   |
| O TEC 125     | Medical Terminology                       |                   |                   |                   | 1,2,3             |                   |                   |
| O TEC 127     | Transcription Skills                      |                   |                   |                   | 1,2               | 3,4               |                   |
| O TEC 128     | Medical Transcription                     |                   |                   |                   | 2                 | 1                 |                   |
| O TEC 133     | Medical Coding                            |                   |                   |                   | 1,2,3,4,5,6,7     |                   |                   |
| O TEC 137     | Office Application-Medical Administrative | 1                 | 4                 |                   | 5                 | 3,2               |                   |
| O TEC 155     | Word Processing Concepts and Applications |                   |                   |                   |                   | 1,2,3             |                   |

**Describe other assessment data/summaries if appropriate.**

**OPAC® Office & Clerical Pre-Employment Testing Software** assessments are used in several classes. Results have been tabulated by the coordinator and/or the instructor to identify weaknesses in curriculum.

Office Applications instructor has given following assessments: Keyboarding, Formatting a Letter, Composing Minutes, Proofreading 1, Proofreading 2, Spelling, Medical Terminology, Medical Keyboarding, Customer Service Telephone, and Telephone Order Entry.

Records Management instructor has given Alphabetic Filing and Numeric Filing assessments.

Business Math/10-Key and Business Accounting instructor has given 10-Key, Data Entry 1, Data Entry 2, Data Entry 3, Bank Reconciliation, Bank Deposit, Petty Cash, and Basic Math assessments.

The biggest weakness identified to date has been in the area of Proofreading (Business English) skills. In some cases, students haven't taken the following courses before taking Office Applications: Transcription Skills and/or English Comp I. Transcription Skills is only a five-week class. Some students have discussed that some of the grammar rules are new to them in college.

**Microsoft Office Certification Tests**

The program coordinator has met with the Testing Center and CTE Director to look at the possibility of students taking certification tests while in the program. The benefit would be an added credential a student could add to his/her resume. The discussion is ongoing, but it looks favorable that students could be tested in our Student Success Center.

***I. Expenses for Program/Discipline***

|                            | 2011               | 2012               | 2013               | 2014               |
|----------------------------|--------------------|--------------------|--------------------|--------------------|
| Account Description        | YTD Expenditures   |                    |                    |                    |
| Office Technology Salary*  | \$20,599.16        | \$28,364.00        | \$38,624.78        | \$35,294.66        |
| Office Technology Supplies | \$588.00           | \$400.00           | \$86.31            | \$741.61           |
| <b>Total</b>               | <b>\$21,187.16</b> | <b>\$28,764.00</b> | <b>\$38,711.09</b> | <b>\$36,036.27</b> |

\*Adjunct Salary only

Program Coordinator's salary is in a different account. The faculty's salary is split between advising one-half time each semester and teaching office technology and computer courses (Spreadsheets and Computer Concepts).

In addition to the general education courses required by most degree programs, here is a break-down of cross-discipline courses either required or encouraged as electives:

|   |   |
|---|---|
| <b>All office technology degree programs:</b> | <b>Computer Concepts &amp; Apps<br/>Business Communications</b>   |
| <b>Admin Assistant option:</b>                | Spreadsheets Concepts & Apps<br>Database Concepts & Apps<br>Computer Information Systems<br>Intro to Business |
| <b>Legal Admin option:</b>                    | Business Law I and II<br>Criminal Law   |
| <b>Medical Admin option:</b>                  | Anatomy & Physiology  |

The following office technology courses have been taken by allied health students as requirements or electives:

- Medical Terminology
- Advanced Medical Terminology
- Medical Coding
- Pharmacology (no longer offered after 2013)
- Medical Document Formatting (no longer offered after 2013)

*With recent changes in financial aid and with KBOR continuing to reduce the number of credits allowed in a degree program, the above information is no longer true. Most of the allied health programs have eliminated medical terminology as a required course. Due to financial aid changes, students are now required to pay out of pocket for courses that are not required for their declared degree program; therefore fewer students choose to take the courses listed above.*

#### **J. Learning Resources**

**Are the learning resources adequate for the program/discipline teaching needs? Please provide comments.**

Yes, they are adequate and all will assist when asked. Below are some unique ways in which departments have assisted the department:

- IT Department is called upon frequently to troubleshoot computer lab problems and Red Zone problems. They recently replaced the computers in M305 and updated software in M308 to Office 2013.
- The Library has displayed students' display board of an occupation in April during Office Professionals Week.
- The Student Success Center agreed to have OPAC software installed on a couple of computers in the lab.
- The Print Shop has been a great resource for in-house field trips.

#### **K. Partnerships**

**To what extent has the program/discipline developed external partnerships?**

The Office Technology Advisory Committee meets twice a year. Members provide information about technology and trends in their respective businesses.

Office Training is a course offered in the spring. It is an internship class where students work in either a paid employment or an unpaid internship.

## Review of Previous Action Plan

| <b>Weaknesses/Opportunities / Challenges</b>   | <b>Department Goal</b>  | <b>Action / Timeline/ Personal Responsible</b>   |
|--|---|--|
| A full-time faculty member is needed to adequately coordinate the program, as well as recruit students and instruct courses.   | Move the program coordinator position for part-time to full-time for the Office Technology Program.   | A full-time faculty was moved to position. The full-time faculty's load is split one-half office coordination and one-half academic advising. Faculty member is available to advise OTEC students.   |
| The Office Technology Program needs to increase student enrollment to maintain Perkins funding and financial viability. Block teaching is still used for some courses because the enrollment is not high enough in each area to justify a separate course in each separate field. More program visibility is needed. | <ol style="list-style-type: none"> <li>1. Train advisors about the Office Technology Program to make sure students are aware of the program and are adequately advised.</li> <li>2. More targeted publicity needs to be created for Office Technology, such as poster sheets with tear-off tabs, which would provide contact information</li> </ol> | <ol style="list-style-type: none"> <li>1. Most OTEC students are automatically deferred to OTEC Coordinator / Academic Advisor.</li> <li>2. Poster sheets have not been done; however, bulletin board on 3<sup>rd</sup> floor is frequently changed and has promotional materials. Occupation display boards are displayed there and in library.</li> <li>3. Brochures were made for LCHS and Columbus.</li> </ol> |
| There is a need to train adjunct instructors to ensure quality completion of outcome assessment reports.   | Improve adjunct training for outcomes assessments and completing grades electronically.   | Academic Affairs has provided more and Jing videos have been created and posted on Red Zone for adjunct faculty.   |
| The Office Technology program can work with Parsons High School and other area high schools to coordinate the alignment of program courses so that students may be able to receive college credit for coursework accomplished through the high school, allowing a smooth transition into the program.                | The program should investigate creating articulation agreements with area high school.  | There has been a change in personnel and the Extension and Concurrent Coordinator is actively seeking partnerships with high schools.  |

# SUMMARY REPORT: Strengths, Weaknesses, Opportunities, Challenges

## ACADEMIC PROGRAM REVIEW

Date:

Academic Program/Discipline:

### REVIEW COMMITTEE IDENTIFIED STRENGTHS

*Discuss the major strengths of the academic program/discipline.*

1. Instructors have extensive related work experience that supplements instruction.
2. Courses and degree requirements are aligned with academic and business/industry standards for career technical training.
3. Job opportunities exist for completers in local area and do not generally require re-locating. (Local area includes Pittsburg area.)
4. Many of the courses are offered online which is convenient for working students. In addition, some onground courses have recently been changed to hybrid to help facilitate working students.
5. The program often attracts students who begin a different program track but discover they don't want to pursue their chosen career paths; i.e., allied health, computers, criminal justice, etc.
6. The program provides courses for those who are currently working in the field but want to enhance skills.
7. The program utilizes OPAC (Office Proficiency Assessment Compilation) testing software for assessment data.

**SUMMARY REPORT  
ACADEMIC PROGRAM REVIEW**

**Date:**

**Academic Program/Discipline:**

**REVIEW COMMITTEE IDENTIFIED  
WEAKNESSES/OPPORTUNITIES/CHALLENGES**

*Discuss the major weaknesses, opportunities, or challenges of the academic program/discipline.*


1. Program relies heavily on expertise of adjunct faculty, but they have little professional development opportunities.
2. The program needs to increase enrollment and improve Perkins performance measures, including retention and completion rates to maintain Perkins funding and financial viability.
3. A few courses are offered in the day only which makes it difficult for some working students to complete degrees.
4. Few males enter into program because of old stereotypes.
5. The coordinator duties are part-time since duties are shared with academic advising. The teaching load is cut in half, but not the duties that CTE coordinators and directors must do: planning curriculum, CTE paperwork, advising students in the program, degree checks, marketing, recruiting, advising committee meetings, etc. There is no clerical support.
6. Some students will leave the degree program early in order to get a job; often that is their main goal: employment rather than a degree.
7. A large number of students are part-time students and that hurts us on the Carl Perkins/KBOR reporting.

## Program Action Plan

Date:

An Action Plan addressing weaknesses, opportunities, and challenges found during the Program Review process was developed by the full-time faculty in the program and the Program Director, Dean of Instruction or CTE Director. The Action Plans goals will be included in the program Operational Plans for the upcoming years as a part of the Strategic Planning process. The associated Core Value and Outcome should be included for Operational Plan reference, such as 1A for Core Value 1 and Outcome A. The person or persons responsible will determine the necessary actions to complete the suggestions needed in the Weaknesses/Opportunities/Challenges for the specific areas that are being reviewed.

| Weaknesses/<br>Opportunities/<br>Challenges   | Program<br>Outcome/<br>Objective   | Estimated Cost/<br>Department<br>Budget | Operational Plan<br>Year of<br>Implementation,<br>Associated Core<br>Value and<br>Outcome, and/or<br>Completion or<br>Proposed<br>Administrative<br>Action | Person<br>Responsible<br>DOI/Advisory<br>Committee |
|---|--|---|--|--|
| Need to improve Perkins performance measures. | Re-evaluate the degree and certificate offerings to better align with reporting requirements.                  |   |  |  |
| Increase number of completers.                | Investigate revising certificates so more students complete certificates whether or not they complete degrees. |   |  |  |
| Increase retention and placement.             | Investigate feasibility of using OPAC as a certification measure for students.                                 |   |  |  |
| Increase retention and placement.             | Investigate feasibility of using Microsoft Office certification  |   |  |  |

|  |  |  |  |  |
|--|--|--|--|--|
|  | measures for students.   |  |  |  |
| Increase visibility of program to males.   | Investigate changing program name to Business Office Technology or Business Administrative Technology to reflect emphasis on software.   |  |  |  |
| Coordinator's load is one-half time for teaching, advising, planning curriculum, ordering books, organizing advisory meetings, and coordinating Office Technology. | When Perkins performance improves and enrollment increases, additional support will be considered.  |  |  |  |
| Students who work in day are not able to take courses offered in day only.   | Offer more courses at night or hybrid in order to better accommodate working students.   |  |  |  |
|  |  |  |  |  |



**Appendix A: List of Courses**

| Course                                     | Credit Hours |
|--|--------------|
| O TEC 101 Keyboarding                      | 1            |
| O TEC 102 College Keyboarding              | 3            |
| O TEC 106 Formatting                       | 3            |
| O TEC 107 Medical Document Formatting *    | 3            |
| O TEC 109 Office Machines- 10 key *        | 1            |
| O TEC 111 Records Management               | 3            |
| O TEC 113 Business Accounting              | 3            |
| O TEC 119 Business Math                    | 3            |
| O TEC 121 Office Procedures                | 3            |
| O TEC 122 Office Training I                | 1-3          |
| O TEC 123 Office Training II               | 3            |
| O TEC 124 Medical Terminology              | 3            |
| O TEC 125 Advanced Medical Terminology     | 3            |
| O TEC 127 Transcription Skills             | 1            |
| O TEC 128 Medical Transcription            | 2            |
| O TEC 130 Advanced Medical Transcription * | 3            |
| O TEC 132 Legal Transcription              | 3            |
| O TEC 133 Medical Coding                   | 3            |
| O TEC 134 Medical Coding II                | 3            |
| O TEC 136 Office Apps.: Admin. Assist.     | 3            |
| O TEC 137 Office Apps.: Medical            | 3            |
| O TEC 138 Office Apps.: Legal              | 3            |
| O TEC 142 Pharm. & Diag. for Med.*         | 3            |
| O TEC 155 Word Processing & Applications   | 3            |

\*Courses discontinued after 2013.

## ***Appendix B: Faculty in Program Qualifications***

### **Full-time Faculty**

**Name of Instructor:** Lori Ford

**Education:** MS-Human Resource Development, Pittsburg State University, 1995; BS-Business Administration, Missouri Southern, 1986; BS-Education, Missouri Southern, 1982

### **Adjunct Faculty**

**Name of Instructor:** Virginia Bowman

**Education:** BS-Health Information Management, Stephens College, 1986

**Name of Instructor:** Debra Gatton

**Education:** AAS-Medical Record Technician, El Paso, Texas Community College, 1998

**Name of Instructor:** Marita Meech

**Education:** MS-Business Education, Emporia State University, 1998; BSEd-Business Education, Emporia State University, 1989

**Name of Instructor:** Lucille McCune

**Education:** MS-Technical Teacher Education, Pittsburg State University, 2006; BS-Business Administration-Accounting, Pittsburg State University, 1976

**Name of Instructor:** Anna Belle Thornton

**Education:** MS-Education, University of Kansas, 1987; BSEd-Elementary Education, Bethel College, 1980

## Appendix C: Perkins Performance Measures

To assess the extent to which the State of Kansas and local recipients have improved the quality of career and technical education programs, Perkins legislation sets forth minimum core indicators of performance for career and technical education programs at the postsecondary level. [Sec. 113(b)(1)(B)] These measures of performance are incorporated into the State plan as a condition of approval by the U.S. Department of Education, must be valid and reliable and include, at a minimum, measures of each of the following:

### Postsecondary Core Indicators of Performance

- **1P1 - Technical Skill Attainment**—Student attainment of challenging career and technical skill proficiencies, including student achievement on technical assessments, that are aligned with industry-recognized standards, if available and appropriate. Measures any student identified as a concentrator who attempted a technical skill assessment test.

Numerator = number of CTE concentrators who passed technical skill assessments that are aligned with industry-recognized standards, if available and appropriate, during the reporting year

Denominator = number of CTE concentrators who attempted technical skills assessments during the reporting year

Note: A list of Technical Skill Assessments approved for Office Technology Programs is provided at the end of this document.

- **2P1 - Credential, Certificate, or Degree**—Student attainment of an industry-recognized credential, a certificate, or a degree. Measures concentrators who earned an award and are NO LONGER enrolled in postsecondary education.

Numerator = number of CTE concentrators who receive an industry recognized credential, a certificate, or a degree during the reporting year

Denominator = number of CTE concentrators who are no longer enrolled in post-secondary education during the reporting year

- **3P1 - Student Retention and Transfer**—Student retention in postsecondary education or transfer to a baccalaureate degree program. Measures concentrators who were enrolled during the reporting year and remained in postsecondary education the following fall. All students who earned an award or an industry recognized credential are REMOVED from the analysis.

Numerator = number of CTE concentrators who remained enrolled in their original postsecondary institution or transferred to another 2- or 4- year postsecondary institution during the

reporting year and who were enrolled in postsecondary education in the fall of the previous reporting year  
Denominator = number of CTE concentrators who were enrolled in postsecondary education in the fall of the previous reporting year and who did not earn an industry-recognized credential, a certificate, or a degree in the previous reporting year

- **4P1 - Student Placement (Follow-up)**—Student placement in military service or apprenticeship programs or placement or retention in employment, including placement in high skill, high wage, or high demand occupations or professions. Measures placement of all concentrators who are NO LONGER enrolled in postsecondary education. Only students who have completed, earned an industry recognized credential or have dropped out of postsecondary education are included in the analysis.

Numerator = number of CTE concentrators who were placed or retained in employment or placed in military service or apprenticeship programs in the 2<sup>nd</sup> quarter following the program year in which they left postsecondary education (i.e., unduplicated placement status for CTE concentrators who graduated by June 30, 2010 would be assessed between October 1, 2010 and December 31, 2010)

Denominator = number of CTE concentrators who are no longer enrolled in postsecondary education during the reporting year

- **5P1 - Nontraditional Participation** -- Student participation in career and technical education programs that lead to employment in nontraditional fields. [Sec 113(b)(2)(B)]. Measures all participants and concentrators enrolled in gender underrepresented programs.

Numerator = number of CTE participants from underrepresented gender groups who participated in a program that leads to employment in nontraditional fields during the reporting year

Denominator = number of CTE participants who participated in a program that leads to employment in nontraditional fields during the reporting year

- **5P2 - Nontraditional Completion**—Student completion of career and technical education programs that lead to employment in nontraditional fields. [Sec 113(b)(2)(B)]. Measures all nontraditional concentrators who earned an award in a gender underrepresented program.

Numerator = number of CTE concentrators from underrepresented gender groups who completed a program that leads to employment in nontraditional fields during the reporting year

Denominator = number of CTE concentrators who completed a program that leads to employment in nontraditional fields during the reporting year

Note: A list of gender nontraditional occupations can be found on the [kansasregents.org](http://kansasregents.org) website.

**Technical Skill Assessments approved by the Kansas Board of Regents  
for Office Technology Programs**

- MICROSOFT OFFICE ACCESS 2007-PRESENT
- MICROSOFT OFFICE EXCEL 2007-PRESENT
- MICROSOFT OFFICE OUTLOOK 2007-PRESENT
- MICROSOFT OFFICE POWERPOINT 2007-PRESENT
- MICROSOFT OFFICE WORD 2007-PRESENT
- OFFICE PROFICIENCY CERTIFICATION(S) (OPAC)



**SUBJECT**

New Program/Course Approval

**REASON FOR CONSIDERATION BY THE BOARD**

New programs/courses submitted to the Board of Regents require Board of Trustees approval.

**BACKGROUND**

Current courses are reviewed annually and new courses and programs are added to insure continuous instructional improvement. The exhibit represents new courses for addition to the LCC's curriculum by the Institutional Curriculum and Instruction Committee.

**PRESIDENT'S RECOMMENDATION**

That the Board of Trustees approve the following new/revised programs/courses:

Courses

- Fundamentals in Dental Assisting, 2 credit hours
- Infection Control for Dental Practices, 2 credit hours
- Dental Materials I, 4 credit hours
- Chairside Assisting I, 4 credit hours
- Dental Radiology I, 3 credit hours
- Dental Anatomy, 2 credit hours
- Anatomy for Dental Assistants, 1 credit hour
- Dental Health Education, 2 credit hours
- Dental Science, 2 credit hours
- Clinical Experience I, 4 credit hours
- Chairside Assisting II, 3 credit hours
- Dental Practice Management, 3 credit hours
- Clinical Experience II, 3 credit hours

Approval is recommended.





**List of New/Revised Programs and Courses  
Approved by C&I**

| <b>New/Revised Course Name &amp; Course Description</b>   | <b>Credit Hours</b> | <b>Code &amp; Course Number</b> | <b>Estimated Number of Student Enrollment</b> | <b>Date C&amp;I Approved</b> | <b>Date Effective</b> |
|---|---------------------|---------------------------------|---|------------------------------|-----------------------|
| <b>Dental Assistant Program Changes</b>   |                     |                                 |   |                              |                       |
| Fundamentals in Dental Assisting  | 2                   | DNAS 101                        |   | 2/5/2016                     | FY2017                |
| Infection Control for Dental Practices  | 2                   | DNAS 110                        |   | 2/5/2016                     | FY2017                |
| Dental Materials I  | 4                   | DNAS 111                        |   | 2/5/2016                     | FY2017                |
| Chairside Assisting 1   | 4                   | DNAS 114                        |   | 2/5/2016                     | FY2017                |
| Dental Radiology 1  | 3                   | DNAS 118                        |   | 2/5/2016                     | FY2017                |
| Dental Anatomy  | 2                   | DNAS 119                        |   | 2/5/2016                     | FY2017                |
| <p>Change the prerequisite to "Acceptance into Dental Assistant Program" on the following courses:</p> <p>DNAS 101. Currently "Admission to Dental Assistant Program".</p> <p>DNAS 110. Currently "DNAS 101 Fundamentals in Dental Assisting".</p> <p>DNAS 111. Currently "Completion of or enrolled in DNAS 114 Chairside Assisting I &amp; DNAS 119 Dental Anatomy".</p> <p>DNAS 114. Currently "DNAS 111 Dental Materials I &amp; DNAS 119 Dental Anatomy".</p> <p>DNAS 118. Currently "Completion of or enrollment in DNAS 105 Anatomy for Dental Assistants &amp; DNAS 114 Chairside Assisting I".</p> <p>DNAS 119. Currently "Completion of or enrollment in DNAS 105 Anatomy for Dental Assistants".</p> |                     |                                 |   |                              |                       |

| New/Revised Course Name & Course Description  | Credit Hours | Code & Course Number | Estimated Number of Student Enrollment | Date C&I Approved | Date Effective |
|---|--------------|----------------------|--|-------------------|----------------|
| Anatomy for Dental Assistants   | 1            | DNAS 105             |  | 2/5/2016          | FY2017         |
| Dental Health Education   | 2            | DNAS 107             |  | 2/5/2016          | FY2017         |
| Dental Science  | 2            | DNAS 125             |  | 2/5/2016          | FY2017         |
| Clinical Experience I   | 4            | DNAS 144             |  | 2/5/2016          | FY2017         |
| Change the prerequisite to "Successful completion of of DNAS 101, DNAS 110, DNAS 111, DNAS 114, DNAS 118 and DNAS 119" on the following courses:                      |              |                      |  |                   |                |
| DNAS 105. Currently "Admission to Dental Assistant Program".  |              |                      |  |                   |                |
| DNAS 107. Currently "DNAS 111 - Dental Materials I & DNAS 114 Chairside Assisting".   |              |                      |  |                   |                |
| DNAS 125. Currently "DNAS 105 Anatomy for Dental Assistants & DNAS 135 Chairside Assisting II."   |              |                      |  |                   |                |
| DNAS 144. Currently "Acceptance into Dental Assistant Program".   |              |                      |  |                   |                |
| Chairside Assisting II  | 3            | DNAS 135             |  | 2/5/2016          | FY2017         |
| Change the prerequisite from "DNAS 115 Chairside Assisting I" to "DNAS 114 Chairside Assisting I".  |              |                      |  |                   |                |
| Dental Practice Management  | 3            | DNAS 140             |  | 2/5/2016          | FY2017         |
| Change the prerequisite from "DNAS 101 Fundamentals in Dental Assisting" to "Successful completion of DNAS 105, DNAS 107, DNAS 125, DNAS 135, DNAS 138 and DNAS 144". |              |                      |  |                   |                |
| Clinical Experience II  | 3            | DNAS 151             |  | 2/5/2016          | FY2017         |
| Change the prerequisite from "Acceptance into Dental Assistant Program" to "DNAS 144 Clinical Experience I".  |              |                      |  |                   |                |

Agenda Item: VI.I.  
Date: February 18, 2016

**SUBJECT**

Approval of Bills

**REASON FOR CONSIDERATION BY THE BOARD**

Kansas statutes require Board of Trustees' approval of all expenditures.

**BACKGROUND**

Each month a listing of claims to be paid is presented to the Board for approval.

**PRESIDENT'S RECOMMENDATION**

Approval is recommended.



**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

1/8/2016

| Check Number | Vendor                           | Description                        | Account Number  | Amount      | Total       |
|--------------|----------------------------------|------------------------------------|-----------------|-------------|-------------|
| 112022       | A T and T                        | Phone Service                      | 11-6501-631-000 | \$215.75    |             |
|              |                                  | Phone Service - Cherokee Center    | 11-7103-631-000 | \$220.10    | \$435.85    |
| 112023       | A T and T                        | Internet                           | 11-6401-631-000 | \$3,415.00  |             |
|              |                                  | Internet                           | 11-6401-631-000 | \$1,602.40  | \$5,017.40  |
| 112024       | Accident Fund                    | Workman's Comp                     | 11-6501-590-001 | \$5,055.00  | \$5,055.00  |
| 112025       | Amazon.com LLC                   | Gone Girl, DVD                     | 11-1109-700-000 | \$75.78     |             |
|              |                                  | Gone Girl, DVD                     | 11-1109-700-000 | \$75.78     |             |
|              |                                  | Gone Girl, DVD                     | 11-1109-700-000 | \$50.52     |             |
|              |                                  | Gone Girl, paperback               | 11-1109-700-000 | \$72.72     |             |
|              |                                  | Table for lab                      | 12-1214-700-000 | \$82.99     |             |
|              |                                  | Computer Equipment - Cafe'         | 16-9482-850-000 | \$330.25    | \$688.04    |
| 112027       | CenterPoint Energy Services, Inc | Gas Service                        | 11-7102-633-000 | \$688.52    |             |
|              |                                  | Gas Service                        | 11-7102-633-000 | \$445.44    |             |
|              |                                  | Gas Service                        | 16-9482-633-000 | \$52.43     |             |
|              |                                  | Gas Service                        | 16-9482-633-000 | \$44.94     | \$1,231.33  |
| 112028       | Alexander J Coplon               | Mileage reimbursement recruiting   | 11-5502-603-000 | \$315.10    | \$315.10    |
| 112029       | Cox Communications               | Internet - Cherokee Center         | 11-6401-631-000 | \$128.73    |             |
|              |                                  | Cable - Cherokee Center            | 11-7103-701-000 | \$76.93     | \$205.66    |
| 112030       | Crossroads Charters Inc.         | Men & Women Basketball Travel 2/24 | 11-6502-720-000 | \$1,060.00  |             |
|              |                                  | Men & Women Basketball Travel 2/17 | 11-6502-720-000 | \$1,060.00  |             |
|              |                                  | Men & Women Basketball Travel 2/10 | 11-6502-720-000 | \$1,060.00  | \$3,180.00  |
| 112033       | H P E Kansas Premiums            | January Health Insurance Premiums  | 11-6501-590-001 | \$98,611.35 | \$98,611.35 |
| 112035       | Kansas Gas Service               | Gas Service                        | 11-7102-633-000 | \$440.27    | \$440.27    |
| 112036       | Kansas Outdoor Advertising       | December Advertising               | 11-6301-613-000 | \$575.00    | \$575.00    |
| 112037       | Kiwanis Club of Parsons          | Kiwanis Dues - Joe Burke           | 11-4201-681-000 | \$100.50    | \$100.50    |

LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL

| Check Number | Vendor                             | Description                            | 1/8/2016 |  | Account Number  | Amount      | Total       |
|--------------|------------------------------------|--|----------|--|-----------------|-------------|-------------|
|              |                                    |  |          |  |                 |             |             |
| 112040       | Kara McIlvain                      | Reimburse Mileage -Clinical Visit      |          |  | 12-1211-601-000 | \$138.00    | \$138.00    |
| 112041       | Benjamin McKenzie                  | Reimburse Travel Hote - Lindenwood     |          |  | 11-5505-601-000 | \$447.46    | \$447.46    |
| 112042       | Benjamin McKenzie                  | Wrestling Travel - 1/23/16             |          |  | 11-5505-601-000 | \$250.00    | \$550.00    |
|              |                                    | Kansas Cup Registration                |          |  | 11-5505-601-000 | \$300.00    |             |
| 112043       | Benjamin McKenzie                  | Wrestling Travel - 1/21/16             |          |  | 11-5505-601-000 | \$150.00    | \$150.00    |
| 112044       | Benjamin McKenzie                  | Wrestling Travel - 1/19/16             |          |  | 11-5505-601-000 | \$175.00    | \$175.00    |
| 112045       | Benjamin McKenzie                  | National Duals Entry Fee               |          |  | 11-5505-601-000 | \$250.00    | \$250.00    |
| 112046       | Midwest Fence                      | Completion of Baseball Field Damage    |          |  | 11-6201-659-002 | \$15,989.12 | \$15,989.12 |
| 112048       | Nancy Newby                        | Reimburse Mileage - High School Visi   |          |  | 11-4209-601-000 | \$175.95    | \$175.95    |
| 112049       | Parsons Rotary Club C/O Phil Eaton | Dues - Dee Bohnenblust                 |          |  | 12-1208-670-000 | \$474.86    | \$474.86    |
| 112051       | Jeremiah Pecha                     | Repairs to Baseball Dugout             |          |  | 11-6201-659-002 | \$3,800.00  | \$3,800.00  |
| 112052       | Phillips 66 - Conoco - 76          | Gasoline                               |          |  | 11-6502-720-000 | \$1,235.16  | \$1,235.16  |
| 112054       | Mitchell A Rolls                   | Reimburse Flight - Recruiting          |          |  | 11-5503-603-000 | \$534.30    |             |
|              |                                    | Reimburse Mileage - Recruiting         |          |  | 11-5503-603-000 | \$225.40    |             |
|              |                                    | Reimburse International I-20 ship cost |          |  | 11-5503-603-000 | \$55.00     |             |
| 112055       | Mitchell A Rolls                   | Reimburse Hotel - Recruiting           |          |  | 11-5503-603-000 | \$86.94     | \$901.64    |
| 112056       | Mitchell A Rolls                   | Women's BB Travel - 1/20/16            |          |  | 11-5503-601-000 | \$300.00    | \$300.00    |
| 112057       | Rural Water District #5            | Women's BB Travel - 1/13/16            |          |  | 11-5503-601-000 | \$400.00    | \$400.00    |
| 112058       | Ryan Seme                          | Water Utilities, Cherokee              |          |  | 11-7103-632-000 | \$31.68     | \$31.68     |
|              |                                    | Reimburse Mileage - Meetings (5)       |          |  | 12-4204-601-000 | \$343.85    |             |
|              |                                    | Reimburse Mileage - Workshop           |          |  | 12-4204-601-000 | \$178.20    | \$522.05    |
| 112059       | Shell Fleet Plus                   | Gasoline                               |          |  | 11-6502-720-000 | \$234.39    | \$234.39    |
| 112061       | Jerrold W Stanford                 | Men's BB Travel - 1/20/16              |          |  | 11-5508-601-000 | \$360.00    | \$360.00    |
| 112062       | Jerrold W Stanford                 | Men's BB Travel - 1/13/16              |          |  | 11-5508-601-000 | \$360.00    | \$360.00    |
| 112063       | Verizon Wireless                   | J Burzinski Phone Charges              |          |  | 11-6401-701-000 | \$531.41    |             |

**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

1/8/2016

| Check Number | Vendor                  | Description                   | Account Number  | Amount              | Total       |
|--------------|-------------------------|-------------------------------|-----------------|---------------------|-------------|
| 112063       | Verizon Wireless        | Custodian Phone Charges       | 11-7102-649-000 | \$332.37            | \$863.78    |
| 112064       | W C A Waste Corporation | Trash Collection, Cherokee    | 11-7202-648-000 | \$100.98            | \$100.98    |
| 112065       | Wal-Mart Community      | Christmas Parade Candy        | 11-6301-709-000 | \$27.86             |             |
|              |                         | Food and Supplies             | 16-9684-701-000 | \$14.74             |             |
|              |                         | Supplies                      | 16-9684-701-000 | \$14.91             |             |
|              |                         | Supplies                      | 16-9684-701-000 | \$3.98              |             |
|              |                         | Food                          | 16-9684-743-000 | \$251.83            |             |
|              |                         | Food                          | 16-9684-743-000 | \$60.72             |             |
|              |                         | Food                          | 16-9684-743-000 | \$73.44             |             |
|              |                         | Food                          | 16-9684-743-000 | \$17.73             |             |
|              |                         | Food                          | 16-9684-743-000 | \$100.03            |             |
|              |                         | Food                          | 16-9684-743-000 | \$66.33             | \$631.57    |
| 112066       | Westar Energy, Inc      | Electricity                   | 11-7102-634-000 | \$13,834.87         |             |
|              |                         | Electricity - Cherokee Center | 11-7103-634-000 | \$1,176.56          |             |
|              |                         | Electricity                   | 16-9482-634-000 | \$955.49            | \$15,966.92 |
|              |                         |                               |                 | <u>\$159,914.06</u> |             |

|   |                     |
|---|---------------------|
| 11-General Fund                           | \$156,709.34        |
| 12-Postsecondary Technical Education Fund | \$1,217.90          |
| 16-Auxiliary Ent Fund                     | \$1,986.82          |
| 67-Capital Outlay                         | \$0.00              |
|   | <u>\$159,914.06</u> |

Checks approved for release prior to Board action

President

*Deanna Doherty*  
Vice President of Finance & Operations

**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

| Check Number | Vendor                              | Description                          | 1/15/2016 |  | Account Number  | Amount     | Total      |
|--------------|-------------------------------------|--------------------------------------|-----------|--|-----------------|------------|------------|
|              |                                     |                                      |           |  |                 |            |            |
| 112069       | A T and T                           | Internet                             |           |  | 11-6401-631-000 | \$2,328.89 | \$2,328.89 |
| 112071       | Kalynn S Amundson                   | Reimburse - Books for Class          |           |  | 11-4200-630-034 | \$82.74    | \$82.74    |
| 112072       | Butler Community College Foundation | Ray Vietti Scholarship Memorial      |           |  | 11-6201-709-000 | \$50.00    | \$50.00    |
| 112073       | CableONE                            | Ted Hill Internet                    |           |  | 11-6401-631-000 | \$74.50    |            |
|              |                                     | Cable Service                        |           |  | 11-7202-648-000 | \$77.27    | \$151.77   |
| 112074       | Tarah L Cockrell                    | Reimburse Mileage-Cherokee Center    |           |  | 11-7103-602-000 | \$33.48    | \$33.48    |
| 112075       | Daniel Colon                        | Copy usage                           |           |  | 11-4203-701-000 | \$203.81   | \$203.81   |
| 112076       | Leanna Doherty                      | Reimburse Mileage - Cherokee Cente   |           |  | 11-6201-601-000 | \$8.05     |            |
|              |                                     | Reimburse Mileage - KCCLI            |           |  | 11-6201-601-000 | \$285.12   |            |
|              |                                     | Reimburse Meals - KCCLI              |           |  | 11-6201-601-000 | \$15.50    | \$308.67   |
| 112077       | Kyle G Drennan                      | Reimburse Mileage - Recruiting to Te |           |  | 11-5508-603-000 | \$1,927.98 | \$1,927.98 |
| 112078       | Lauren O Falohun                    | Reimburse Mileage-Recruiting         |           |  | 11-5503-603-000 | \$184.00   | \$184.00   |
| 112079       | Brittany Haley                      | Reimburse Fitness Mentors Study Par  |           |  | 11-5507-601-000 | \$49.00    | \$49.00    |
| 112082       | John Deere Financial                | Parts for John Deere Snowblower      |           |  | 11-6502-720-000 | \$155.16   | \$155.16   |
| 112083       | K C S D V                           | Registration - Janice Every          |           |  | 11-6504-630-000 | \$75.00    | \$75.00    |
| 112084       | Kansas Department of Health and Env | KS Registration Equip Annual Fee     |           |  | 12-1210-646-000 | \$170.00   | \$170.00   |
| 112085       | Kansas Department of Health and Env | KDHE Annual Registration             |           |  | 12-1215-700-000 | \$240.00   | \$240.00   |
| 112086       | Kansas Department of Health and Env | WasteWater Permit                    |           |  | 11-7103-649-000 | \$185.00   | \$185.00   |
| 112087       | Kansas Department of Revenue        | Printshop 2nd Quarter Sales Tax      |           |  | 11-6503-701-000 | \$5.50     |            |
|              |                                     | Bookstore Sales Tax/Dec              |           |  | 16-0000-216-001 | \$105.38   |            |
|              |                                     | Food Service Sales Tax/Dec           |           |  | 16-0000-216-002 | \$174.23   | \$285.11   |
| 112088       | Kansas Gas Service                  | Gas Service                          |           |  | 11-7102-633-000 | \$1,065.78 |            |
|              |                                     | Gas Service                          |           |  | 16-9482-633-000 | \$116.68   | \$1,182.46 |
| 112089       | KJCCC                               | Women's basketball officials 2015-20 |           |  | 11-5503-680-000 | \$5,640.00 | \$5,640.00 |
| 112091       | Labette County Treasurer            | Vehicle Registration, Trailer        |           |  | 11-6502-720-000 | \$88.00    | \$88.00    |



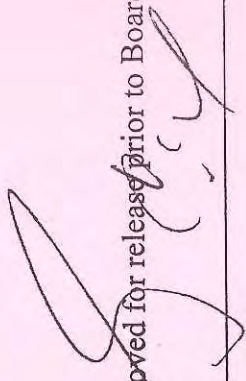
**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

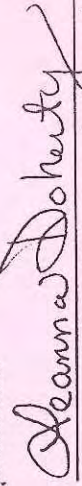
1/15/2016

| Check Number | Vendor                             | Description                       | Account Number  | Amount             | Total    |
|--------------|------------------------------------|-----------------------------------|-----------------|--------------------|----------|
| 112093       | Parsons Rotary Club C/O Phil Eaton | Rotary dues for Sue Brouk         | 12-1204-681-000 | \$120.00           | \$120.00 |
| 112094       | Ashley N Savage                    | Reimburse Mileage-Cherokee Center | 11-7103-602-000 | \$33.48            | \$33.48  |
| 112095       | Slane's Floral Shop                | Flowers-Ron McNickle Funeral      | 11-6102-709-000 | \$50.00            | \$50.00  |
| 112096       | Touchtone Communications           | Long Distance                     | 11-6501-631-000 | \$30.20            |          |
|              |                                    | Long Distance - Cherokee Center   | 11-7103-631-000 | \$17.56            | \$47.76  |
|              |                                    |                                   |                 | <u>\$13,592.31</u> |          |

|   |                    |
|---|--------------------|
| 11-General Fund                           | \$12,666.02        |
| 12-Postsecondary Technical Education Fund | \$530.00           |
| 16-Auxillary Ent Fund                     | \$396.29           |
| 67-Capital Outlay                         | \$0.00             |
|   | <u>\$13,592.31</u> |

Checks approved for release prior to Board action

  
 \_\_\_\_\_  
 President

  
 \_\_\_\_\_  
 Vice President of Finance & Operations

**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

1/22/2016

| Check Number | Vendor                           | Description                           | Account Number  | Amount     | Total      |
|--------------|----------------------------------|---------------------------------------|-----------------|------------|------------|
| 112097       | A T and T                        | Phone Charges                         | 11-6501-631-000 | \$3,893.59 | \$3,893.59 |
| 112098       | A T and T                        | Internet                              | 11-6401-631-000 | \$3,204.80 | \$3,204.80 |
| 112099       | Accident Fund                    | Workman's Comp                        | 11-6501-590-001 | \$5,055.00 | \$5,055.00 |
| 112100       | Amazon.com LLC                   | Hikvision DS-1602ZJ Aluminum Alloy    | 11-6402-850-000 | \$51.28    |            |
|              |                                  | Hikvision DS-2DE4220-AE OUTDOOR       | 11-6402-850-000 | \$485.35   | \$536.63   |
| 112102       | CenterPoint Energy Services, Inc | Gas Service                           | 11-7102-633-000 | \$1,287.42 |            |
|              |                                  | Gas Service                           | 16-9482-633-000 | \$77.29    | \$1,364.71 |
| 112103       | Janice S Every                   | Reimburse Supplies-ALICE Kits         | 11-6201-701-000 | \$13.50    | \$13.50    |
| 112104       | FedEx Express                    | Package Shipping (10)                 | 11-5303-701-000 | \$174.70   | \$174.70   |
| 112107       | Intrust Card Center              | Rodeway Inn, Wrestling Team to Mee    | 11-5505-601-000 | \$244.16   |            |
|              |                                  | Holiday Inn, Leanna Doherty to KCCCL  | 11-6201-601-000 | \$89.25    |            |
|              |                                  | Completion of Baseball Field Damage   | 11-6201-659-002 | \$5,000.00 |            |
|              |                                  | Audit Filing Fee                      | 11-6201-701-000 | \$75.00    |            |
|              |                                  | OnStar for LCC Vehicles               | 11-6502-720-000 | \$130.85   |            |
|              |                                  | Board Exam -                          | 12-1211-700-000 | \$190.00   |            |
|              |                                  | Vasc registry fee for                 | 12-1214-681-000 | \$250.00   | \$5,979.26 |
| 112110       | Kansas Gas Service               | Gas Service - Cherokee Center         | 11-7103-633-000 | \$197.40   | \$197.40   |
| 112113       | Labette County                   | HepA/HepB Combo-Brandi McCall         | 11-6201-701-000 | \$55.00    |            |
|              |                                  | HepA/HepB Combo-Trudy Yockey          | 11-6201-701-000 | \$55.00    | \$110.00   |
| 112114       | Pepsi-Cola                       | Pop                                   | 16-9684-743-000 | \$342.03   | \$342.03   |
| 112115       | Phillips 66 - Conoco - 76        | Gasoline                              | 11-6502-720-000 | \$1,583.53 | \$1,583.53 |
| 112117       | SESAC                            | Music License Fee                     | 11-1111-682-000 | \$286.90   | \$286.90   |
| 112118       | Cheryl Smith                     | Reimburse Hotel 3 Faculty-ACEN        | 12-1246-630-000 | \$1,556.04 |            |
|              |                                  | Reimburse Airfare 3 Faculty - ACEN    | 12-1246-630-000 | \$1,448.88 |            |
|              |                                  | Reimburse Registration 3 Faculty - AC | 12-1246-630-000 | \$1,035.00 | \$4,039.92 |

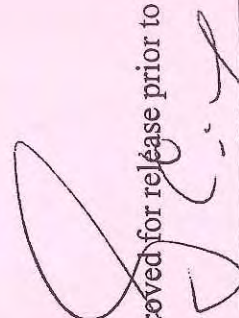
**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

1/22/2016


| Check Number | Vendor             | Description                          | Account Number  | Amount             | Total    |
|--------------|--------------------|--------------------------------------|-----------------|--------------------|----------|
| 112119       | Wal-Mart Community | Office Supplies                      | 11-7103-701-000 | \$23.97            |          |
|              |                    | Food                                 | 16-9684-743-000 | \$36.95            |          |
|              |                    | Food                                 | 16-9684-743-000 | \$37.36            |          |
|              |                    | Food                                 | 16-9684-743-000 | \$173.50           | \$271.78 |
| 112120       | Mark Watkins       | Reimburse Mileage-Cherokee Center    | 11-4202-602-000 | \$133.92           |          |
|              |                    | Reimburse Mileage-Faculty Evaluation | 11-4202-602-000 | \$155.25           | \$289.17 |
|              |                    |                                      |                 | <u>\$27,342.92</u> |          |

|   |                    |
|---|--------------------|
| 11-General Fund                           | \$22,195.87        |
| 12-Postsecondary Technical Education Fund | \$4,479.92         |
| 16-Auxillary Ent Fund                     | \$667.13           |
| 67-Capital Outlay                         | \$0.00             |
|   | <u>\$27,342.92</u> |

Checks approved for release prior to Board action



\_\_\_\_\_  
President



\_\_\_\_\_  
Vice President of Finance & Operations

**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

| Check Number | Vendor                | Description                    | 1/28/2016       |              | Total        |
|--------------|-----------------------|--------------------------------|-----------------|--------------|--------------|
|              |                       |                                | Account Number  | Amount       |              |
| 112121       | H P E Kansas Premiums | February Health Ins Premiums   | 11-6501-590-001 | \$101,113.76 | \$101,113.76 |
| 112122       | US Bank               | Coleen Carter - 30200278853    | 11-6501-590-001 | \$1,175.00   | \$1,175.00   |
| 112123       | US Bank               | Mary Colson - 30200279652      | 11-6501-590-001 | \$987.50     | \$987.50     |
| 112124       | US Bank               | Leanna Doherty - 30200278568   | 11-6501-590-001 | \$1,396.00   | \$1,396.00   |
| 112125       | US Bank               | Dana Eggers - 30200300207      | 11-6501-590-001 | \$1,200.00   | \$1,200.00   |
| 112126       | US Bank               | Janice Every - 30200277532     | 11-6501-590-001 | \$842.00     | \$842.00     |
| 112127       | US Bank               | Tammy Fuentes - 30200277784    | 11-6501-590-001 | \$1,396.00   | \$1,396.00   |
| 112128       | US Bank               | Megan Fugate - 30200276903     | 11-6501-590-001 | \$1,318.84   | \$1,318.84   |
| 112129       | US Bank               | Crystal Garcia - 30200333049   | 11-6501-590-001 | \$800.00     | \$800.00     |
| 112130       | US Bank               | Jennifer Harmon - 30200278514  | 11-6501-590-001 | \$800.00     | \$800.00     |
| 112131       | US Bank               | Theresa Hundley - 30200286590  | 11-6501-590-001 | \$1,175.00   | \$1,175.00   |
| 112132       | US Bank               | Catherine Hyfen - 30200279227  | 11-6501-590-001 | \$800.00     | \$800.00     |
| 112133       | US Bank               | Hannah Jack - 30200276963      | 11-6501-590-001 | \$855.00     | \$855.00     |
| 112134       | US Bank               | Phillip Jack III - 30200279105 | 11-6501-590-001 | \$800.00     | \$800.00     |
| 112135       | US Bank               | Cathy Kibler - 30200336693     | 11-6501-590-001 | \$1,395.00   | \$1,395.00   |
| 112136       | US Bank               | Peggy Kinsch - 30200335903     | 11-6501-590-001 | \$1,175.00   | \$1,175.00   |
| 112137       | US Bank               | Brandi McCall - 30200278688    | 11-6501-590-001 | \$815.00     | \$815.00     |
| 112138       | US Bank               | Ben McKenzie - 30200335629     | 11-6501-590-001 | \$1,275.00   | \$1,275.00   |
| 112139       | US Bank               | Ricardo Mitchell - 30200290539 | 11-6501-590-001 | \$1,315.00   | \$1,315.00   |
| 112140       | US Bank               | Tracie Moon - 30200278107      | 11-6501-590-001 | \$1,225.00   | \$1,225.00   |
| 112141       | US Bank               | Melissa Nance - 30200291884    | 11-6501-590-001 | \$1,396.00   | \$1,396.00   |
| 112142       | US Bank               | Connie Nance - 30200286583     | 11-6501-590-001 | \$1,225.00   | \$1,225.00   |
| 112143       | US Bank               | Nancy newby - 30200300127      | 11-6501-590-001 | \$1,565.00   | \$1,565.00   |
| 112144       | US Bank               | Deborah Newby - 30200300176    | 11-6501-590-001 | \$1,591.00   | \$1,591.00   |
| 112145       | US Bank               | Cody Nutt - 30200278167        | 11-6501-590-001 | \$800.00     | \$800.00     |

**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

1/28/2016

| Check Number | Vendor                                 | Description                         | Account         |        | Amount      | Total       |
|--------------|--|-------------------------------------|-----------------|--------|-------------|-------------|
|              |  |                                     | Number          | Number |             |             |
| 112146       | US Bank                                | Megan O'Brien - 30200335971         | 11-6501-590-001 |        | \$850.00    | \$850.00    |
| 112147       | US Bank                                | Teri Pearce - 30200345452           | 11-6501-590-001 |        | \$800.00    | \$800.00    |
| 112148       | US Bank                                | Kylie Piva - 30200286589            | 11-6501-590-001 |        | \$1,325.00  | \$1,325.00  |
| 112149       | US Bank                                | Nichole Reeves - 30200278282        | 11-6501-590-001 |        | \$800.00    | \$800.00    |
| 112150       | US Bank                                | Seth Roach - 30200277281            | 11-6501-590-001 |        | \$1,175.00  | \$1,175.00  |
| 112151       | US Bank                                | Hali Schultheiss - 30200338589      | 11-6501-590-001 |        | \$800.00    | \$800.00    |
| 112152       | US Bank                                | Jerrold Stanford - 30200329054      | 11-6501-590-001 |        | \$1,175.00  | \$1,175.00  |
| 112153       | US Bank                                | Jeffrey Vesta Jr - 30200329051      | 11-6501-590-001 |        | \$1,175.00  | \$1,175.00  |
| 112154       | US Bank                                | Jonathan Wilhoff - 30200279018      | 11-6501-590-001 |        | \$1,225.00  | \$1,225.00  |
| 112155       | US Bank                                | Trudy Yockey - 30200278018          | 11-6501-590-001 |        | \$820.00    | \$820.00    |
| 112156       | American Heritage Life Insurance Com   | Cancer Premiums                     | 11-0000-273-000 |        | \$98.81     | \$98.81     |
| 112157       | American United Life Ins Co Group Pre  | Life Insurance Premiums             | 11-6501-590-001 |        | \$390.88    | \$390.88    |
| 112158       | Bay Bridge Administrators, LLC f/b/o S | January Employee 403b Contributions | 11-0000-258-000 |        | \$13,123.00 | \$13,123.00 |
|              |  | Cancer Premiums                     | 11-0000-273-000 |        | \$417.61    | \$417.61    |
|              |  | Disability Premiums                 | 11-0000-275-000 |        | \$680.44    | \$680.44    |
|              |  | Term Life Ins Premium               | 11-0000-276-000 |        | \$853.54    | \$853.54    |
|              |  | January Employer 403b Matching      | 11-6501-590-001 |        | \$3,935.00  | \$3,935.00  |
| 112159       | Kansas Payment Center                  | January Garnishment                 | 11-0000-265-000 |        | \$259.00    | \$259.00    |
| 112160       | L C C Faculty Association              | January Faculty Dues                | 11-0000-264-000 |        | \$1,187.20  | \$1,187.20  |
| 112161       | L C C Foundation                       | January EE Contributions            | 11-0000-268-000 |        | \$1,187.50  | \$1,187.50  |
| 112162       | Security Benefit Life Insurance Co.    | Medical Reimb/Child Care            | 11-0000-277-000 |        | \$2,338.83  | \$2,338.83  |
| 112163       | US Bank                                | Teri Pearce - 30200345452           | 11-6501-590-001 |        | \$825.00    | \$825.00    |
| 112164       | Bank of Parsons                        | Principal - Zetmeir Building        | 11-6201-761-000 |        | \$26,510.69 | \$26,510.69 |
|              |  | Interest - Zetmeir Building         | 11-6201-762-000 |        | \$2,443.76  | \$2,443.76  |
| 112165       | Kim Beachner                           | Reimburse Midwest Nurse Conferenc   | 11-4200-630-025 |        | \$299.00    | \$299.00    |

**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

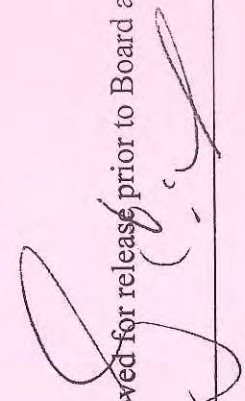
| Check Number | Vendor                 | Description                             | 1/28/2016       |            | Total      |
|--------------|------------------------|---|-----------------|------------|------------|
|              |                        |   | Account Number  | Amount     |            |
| 112166       | Delyna R Bohnenblust   | Reimburse KS Organization of Nurse I    | 12-1208-670-000 | \$60.00    | \$60.00    |
| 112167       | Linda G Brown          | Reimburse Mileage - Clinical Visits (2) | 12-1210-601-000 | \$150.12   | \$150.12   |
| 112168       | Coleen Carter          | Reimburse Mileage - Cherokee Cente      | 11-6401-601-000 | \$100.44   | \$100.44   |
| 112169       | Alexander J Coplon     | Reimburse Mileage - Recruiting (3)      | 11-5502-603-000 | \$394.74   | \$394.74   |
| 112172       | Crystal Garcia         | Reimburse Midwest Nurse Educator C      | 11-4200-630-027 | \$299.00   | \$299.00   |
| 112173       | Ross Harper            | Reimburse Mileage - Clinical Visit      | 12-1211-602-000 | \$64.80    | \$64.80    |
| 112175       | Joe Smith Company, Inc | Concessions                             | 16-9381-742-000 | \$363.76   | \$363.76   |
| 112176       | Bethany A Kendrick     | Reimburse Mileage to Pittsburg          | 11-6301-601-000 | \$43.20    | \$43.20    |
| 112177       | KJCCC                  | Spring Baseball officials               | 11-5502-680-000 | \$6,100.00 | \$6,100.00 |
|              |                        | Spring Softball Officials               | 11-5509-680-000 | \$2,952.00 | \$9,052.00 |
| 112178       | Leigh Ann Martin       | Reimburse Mileage - Main Campus (2      | 12-1204-602-000 | \$64.80    | \$64.80    |
| 112179       | Benjamin McKenzie      | Reimburse Hotel Wrestling Travel        | 11-5505-601-000 | \$1,025.90 | \$1,025.90 |
| 112181       | Tracie D Moon          | Reimburse Mileage - Cherokee Cente      | 11-6401-601-000 | \$67.39    | \$67.39    |
| 112183       | Ryan S. Phillips       | Softball Travel - 3/1/16                | 11-5509-601-000 | \$250.00   | \$250.00   |
| 112184       | Ryan S. Phillips       | Softball Travel - 2/17/16               | 11-5509-601-000 | \$2,043.60 | \$2,043.60 |
|              |                        | Softball Travel - 2/17/16               | 11-5509-680-000 | \$300.00   | \$2,343.60 |
| 112185       | Ryan S. Phillips       | Softball Travel - 2/12/16               | 11-5509-601-000 | \$300.00   | \$300.00   |
| 112186       | Ryan S. Phillips       | Mid-West JUCO Tournament 3/12/16        | 11-5509-680-000 | \$50.00    | \$50.00    |
| 112187       | Mitchell A Rolls       | Women's Basketball Travel - 2/24/16     | 11-5503-601-000 | \$400.00   | \$400.00   |
| 112188       | Mitchell A Rolls       | Women's Basketball Travel - 2/17/16     | 11-5503-601-000 | \$250.00   | \$250.00   |
| 112189       | Mitchell A Rolls       | Women's Basketball Travel - 2/10/16     | 11-5503-601-000 | \$400.00   | \$400.00   |
| 112190       | Mitchell A Rolls       | Women's Basketball Travel - 2/3/16      | 11-5503-601-000 | \$200.00   | \$200.00   |
| 112192       | Cheryl Smith           | Reimburse Midwest Nurse Educator C      | 11-4200-630-022 | \$299.00   | \$299.00   |
| 112193       | Jerrold W Stanford     | Men's BB Travel - 2/24/16               | 11-5508-601-000 | \$360.00   | \$360.00   |
| 112194       | Jerrold W Stanford     | Men's BB Travel - 2/17/16               | 11-5508-601-000 | \$360.00   | \$360.00   |

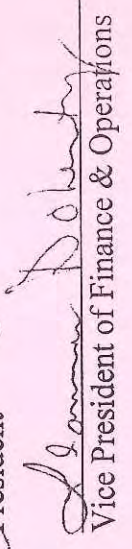
**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

| Check Number | Vendor                     | Description                    | 1/28/2016       |                     | Total    |
|--------------|----------------------------|--------------------------------|-----------------|---------------------|----------|
|              |                            |                                | Account Number  | Amount              |          |
| 112195       | Jerrod W Stanford          | Men's BB Travel - 2/10/16      | 11-5508-601-000 | \$360.00            | \$360.00 |
| 112196       | Jerrod W Stanford          | Men's BB Travel - 2/3/16       | 11-5508-601-000 | \$360.00            | \$360.00 |
| 112197       | U S Postal Service         | BRM Annual Maintenance Fee     | 11-6503-611-000 | \$700.00            | \$700.00 |
| 112198       | U S Postal Service         | BRM Permit Fee                 | 11-6503-611-000 | \$225.00            | \$225.00 |
| 112199       | University Press of Kansas | Textbooks/Shipping Spring 2016 | 16-9381-740-000 | \$189.67            | \$189.67 |
| 112200       | W C A Waste Corporation    | Trash Removal, Cherokee        | 11-7202-648-000 | \$100.98            | \$100.98 |
|              |                            |                                |                 | <u>\$211,965.76</u> |          |

|   |                     |
|---|---------------------|
| 11-General Fund                           | \$211,072.61        |
| 12-Postsecondary Technical Education Fund | \$339.72            |
| 16-Auxiliary Ent Fund                     | \$553.43            |
| 67-Capital Outlay                         | \$0.00              |
|   | <u>\$211,965.76</u> |

Checks approved for release prior to Board action

  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Vice President of Finance & Operations

**LABETTE COMMUNITY COLLEGE  
CLAIMS REGISTER FOR APPROVAL**

1/31/2016

| Check Number | Vendor  | Description                         | Account Number  | Amount     | Total       |
|--------------|---|-------------------------------------|-----------------|------------|-------------|
| 112201       | Ace Hardware, Inc.                                | Antifreeze                          | 11-6502-720-000 | \$13.99    |             |
|              |   | Saw Blad                            | 11-7102-649-000 | \$6.49     |             |
|              |   | Facilities Supplies                 | 11-7102-649-000 | \$66.00    |             |
|              |   | Filters                             | 11-7102-649-000 | \$66.68    |             |
|              |   | Wall Anchor                         | 11-7102-649-000 | \$8.64     |             |
|              |   | Plumbing Supplies                   | 11-7102-649-000 | \$19.98    |             |
|              |   | Hooks for Z Building                | 11-7102-649-000 | \$11.47    |             |
|              |   | Light Bulbs                         | 11-7102-649-000 | \$20.98    |             |
|              |   | Liquid Nails                        | 11-7102-649-000 | \$5.98     |             |
|              |   | Woodworking Supplies                | 11-7102-649-000 | \$36.96    |             |
|              |   | Maintenance Supplies                | 11-7102-649-000 | \$9.98     |             |
|              |   | Lock Repair Supplies                | 11-7102-671-000 | \$43.99    | \$311.14    |
| 112202       | Altamont Grade School                             | Altamont Grade School Yearbook Ad   | 11-6301-613-000 | \$25.00    | \$25.00     |
| 112203       | American Electric Company                         | Battery                             | 11-7102-649-000 | \$27.93    |             |
|              |   | Light Bulb                          | 11-7102-649-000 | \$14.42    | \$42.35     |
| 112204       | American Media Investments                        | December Advertising                | 11-6301-613-000 | \$1,140.00 | \$1,140.00  |
| 112205       | Assessment Technologies Institute, LLATI Med Surg | ATI Level II                        | 12-1208-661-000 | \$6,120.00 |             |
|              |   | Food                                | 12-1208-661-000 | \$5,607.00 | \$11,727.00 |
| 112206       | Bob's Super-Saver, Inc.                           | Food                                | 16-9684-743-000 | \$3.89     | \$3.89      |
| 112207       | C D W Government Inc                              | Microsoft Natural Ergonomic Keyboar | 11-6401-701-000 | \$174.60   | \$174.60    |
| 112208       | C. D. L. Electric Co., INC                        | Pole Light Maintenance              | 11-7102-649-000 | \$801.64   | \$801.64    |
| 112209       | Carol Hucke and Company Inc                       | Competitor Practice Shirts          | 11-5509-701-000 | \$666.67   | \$666.67    |
| 112210       | Cengage Learning                                  | Textbooks and Shipping Spring 2016  | 16-9381-740-000 | \$2,039.18 |             |
|              |   | Textbooks and Shipping Spring 2016  | 16-9381-740-000 | \$466.64   |             |
|              |   | Textbooks and Shipping Spring 2016  | 16-9381-740-000 | \$479.00   | \$2,984.82  |



**LABETTE COMMUNITY COLLEGE  
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| Check Number | Vendor                            | Description                         | 1/31/2016       |              | Total        |
|--------------|-----------------------------------|-------------------------------------|-----------------|--------------|--------------|
|              |                                   |                                     | Account Number  | Amount       |              |
| 112211       | Cherokee County News Advocate     | 1 Year Renewal                      | 11-4101-704-001 | \$52.00      | \$52.00      |
| 112212       | Copy Products Inc                 | Color Drum Unit Freight-2           | 11-6503-648-000 | \$15.00      | \$15.00      |
|              |                                   | Color Drum Freight                  | 11-6503-648-000 | \$15.00      | \$15.00      |
|              |                                   | Copy Usage for Cherokee Center      | 11-7103-701-000 | \$37.51      | \$67.51      |
| 112213       | Credo Reference Limited           | Credo reference online subscription | 11-4101-710-000 | \$1,692.00   | \$1,692.00   |
| 112214       | Cynmar Corporation                | Chemistry Supplies                  | 11-1106-700-000 | \$402.90     | \$402.90     |
| 112215       | Daves Communications Services     | Phone Relocations and Additions     | 11-6401-701-000 | \$165.00     | \$165.00     |
| 112216       | Dell Marketing L P                | Dell PowerEdge Server 730           | 11-6402-850-000 | \$10,868.88  | \$10,868.88  |
| 112217       | Digital Connections Inc.          | Lanier Copier Maintenance           | 11-6503-648-000 | \$99.48      | \$99.48      |
| 112218       | Elsevier Inc.                     | Textbooks and Shipping 2016         | 16-9381-740-000 | \$1,642.48   | \$1,642.48   |
|              |                                   | Textbooks and Shipping Spring 2016  | 16-9381-740-000 | \$2,236.87   | \$2,236.87   |
|              |                                   | Returned Textbooks                  | 16-9381-740-000 | (\$1,303.82) | (\$1,303.82) |
|              |                                   | Returned Textbooks                  | 16-9381-740-000 | (\$3,542.51) | (\$3,542.51) |
|              |                                   | Returned Textbooks                  | 16-9381-740-000 | (\$1,457.45) | (\$1,457.45) |
| 112219       | eScience Labs, LLC                | Textbooks and Shipping Spring 2016  | 16-9381-740-000 | \$7,420.13   | \$4,995.70   |
| 112220       | Fastenal Company                  | Textbooks and Shipping Spring 2016  | 16-9381-740-000 | \$5,897.50   | \$5,897.50   |
|              |                                   | Batteries                           | 11-6503-701-000 | \$10.38      | \$10.38      |
|              |                                   | Batteries                           | 11-7102-649-000 | \$4.50       | \$4.50       |
|              |                                   | Screwdrivers                        | 11-7102-649-000 | \$17.99      | \$17.99      |
|              |                                   | AAA Batteries                       | 11-7102-649-000 | \$14.37      | \$14.37      |
| 112221       | Flinn Scientific Inc              | Chemistry Supplies                  | 11-1106-700-000 | \$554.43     | \$554.43     |
| 112222       | Four State Maintenance Supply/Inc | Custodial Supplies                  | 11-7102-702-000 | \$329.20     | \$329.20     |
| 112223       | John (Tony) Fuentez               | Scorebook and Score clock operator  | 11-5506-576-000 | \$90.00      | \$90.00      |
| 112224       | Graves Menu Maker Foods           | Supplies                            | 16-9684-701-000 | \$258.96     | \$258.96     |
|              |                                   | Food                                | 16-9684-743-000 | \$314.80     | \$314.80     |

**LABETTE COMMUNITY COLLEGE  
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| Check Number | Vendor                         | Description                  | 1/31/2016       |            | Total      |
|--------------|--------------------------------|------------------------------|-----------------|------------|------------|
|              |                                |                              | Account Number  | Amount     |            |
| 112224       | Graves Menu Maker Foods        | Food and Supplies            | 16-9684-743-000 | \$185.67   | \$759.43   |
| 112225       | Green Country Auto Group LLC   | Vehicle Maintenance, CA-13   | 11-6502-720-000 | \$41.11    |            |
|              |                                | Vehicle Maintenance, MV-40   | 11-6502-720-000 | \$177.31   | \$218.42   |
| 112226       | Herff Jones Inc.               | Diploma                      | 11-5303-706-001 | \$23.49    | \$23.49    |
| 112227       | Hillyard/Springfield           | Trash Bags                   | 11-7102-702-000 | \$808.35   |            |
|              |                                | Cleaning Cloths, Weight Room | 11-7102-702-000 | \$34.02    |            |
|              |                                | Custodial Supplies           | 11-7102-702-000 | \$1,191.37 |            |
|              |                                | Custodial Supplies, Cherokee | 11-7103-702-000 | \$396.24   | \$2,429.98 |
| 112228       | Home Store                     | Carpet for Gymnasium Offices | 11-7102-649-000 | \$2,047.20 |            |
|              |                                | Carpet, Gymnasium            | 11-7102-649-000 | \$572.04   | \$2,619.24 |
| 112230       | Jason Jackson                  | JRS Soap                     | 11-5508-701-000 | \$50.00    | \$50.00    |
| 112231       | Jarred, Gilmore & Phillips, PA | FY15 Final Audit             | 11-6201-663-000 | \$4,500.00 | \$4,500.00 |
| 112232       | Jock's Nitch/Parsons           | Shoes for Transfer Player    | 11-5503-701-000 | \$71.50    | \$71.50    |
| 112233       | Joplin Schools                 | LCC Marketing- Flag          | 11-5302-711-000 | \$100.00   |            |
|              |                                | LCC Marketing - Flag         | 11-6301-704-000 | \$100.00   | \$200.00   |
| 112234       | Joplin Supply Company, Inc.    | Facilities Supplies          | 11-7102-649-000 | \$139.20   | \$139.20   |
| 112235       | JSTOR                          | Online Database Renewal      | 11-4101-710-000 | \$5,000.00 | \$5,000.00 |
| 112236       | K F J X - TV                   | December Advertising         | 11-6301-613-000 | \$1,320.00 | \$1,320.00 |
| 112237       | K L K C                        | December Advertising         | 11-6301-613-000 | \$300.00   | \$300.00   |
| 112238       | K O A M - TV                   | December Advertising         | 11-6301-613-000 | \$1,070.00 | \$1,070.00 |
| 112239       | K O D E - TV                   | December Advertising - KSNF  | 11-6301-613-000 | \$490.00   |            |
|              |                                | December Advertising - RSNF  | 11-6301-613-000 | \$500.00   |            |
|              |                                | December Advertising - KODE  | 11-6301-613-000 | \$480.00   |            |
|              |                                | December Advertising - KODE  | 11-6301-613-000 | \$1,677.00 | \$3,147.00 |
| 112240       | K S Y N-FM                     | December Advertising         | 11-6301-613-000 | \$945.00   | \$945.00   |

**LABETTE COMMUNITY COLLEGE  
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| Check Number | Vendor                        | Description                          | Account Number  | Amount     | Total      |
|--------------|-------------------------------|--------------------------------------|-----------------|------------|------------|
| 112241       | Kansas Bankers Association    | Textbooks and Shipping Spring 2016   | 16-9381-740-000 | \$309.26   | \$309.26   |
| 112242       | George Knox                   | Vehicle Expense                      | 11-6501-590-001 | \$900.00   | \$900.00   |
| 112243       | KONE Inc                      | Elevator Maintenance                 | 11-7202-648-000 | \$389.80   | \$515.64   |
| 112244       | L C C Foundation              | Elevator Maintenance                 | 11-7202-648-000 | \$125.84   | \$515.64   |
| 112245       | Labette Avenue                | Ted Hill Rental                      | 11-6201-642-000 | \$2,251.01 | \$2,251.01 |
| 112246       | Legal Eagle Eye Newsletter    | LCC Offers More Ad                   | 11-6301-613-000 | \$60.00    | \$120.00   |
| 112247       | Locke Supply Co               | LCC Offers More Ad                   | 11-6301-613-000 | \$60.00    | \$120.00   |
| 112248       | M B S Textbook Exchange, Inc. | Legal Eagle Eye Nursing Newsletter   | 12-1208-670-000 | \$120.00   | \$120.00   |
| 112249       | Magna Publications, Inc       | Plumbing Supplies                    | 11-7102-649-000 | \$56.48    | \$56.48    |
| 112250       | McCarty's Office Machines Inc | Textbooks and shipping Spring 2016   | 16-9381-740-000 | \$341.62   | \$341.62   |
|              |                               | Magna Commons Subscription           | 11-4201-630-002 | \$1,118.00 | \$1,118.00 |
|              |                               | Signature Stamp                      | 11-6201-701-000 | \$32.00    | \$133.00   |
|              |                               | Canon Copier Drum                    | 11-6503-648-000 | \$133.00   | \$21.92    |
|              |                               | Office Supplies                      | 11-6503-701-000 | \$21.92    | \$74.28    |
|              |                               | Expo Markers                         | 11-6503-701-000 | \$74.28    | \$299.00   |
|              |                               | Merchandise Spring 2016              | 16-9381-741-000 | \$299.00   | \$66.86    |
|              |                               | Filing Cabinet Supplies              | 16-9482-701-000 | \$66.86    | \$684.70   |
| 112251       | McCoy                         | Merchandise and Shipping Spring 2016 | 16-9381-741-000 | \$684.70   | \$627.06   |
| 112252       | Medco Sports Medicine         | Athletic Trainer Supplies            | 11-5507-701-000 | \$12.17    | \$629.83   |
|              |                               | Athletic Trainer Supplies            | 11-5507-701-000 | \$170.57   | \$629.83   |
|              |                               | Athletic Trainer Supplies            | 11-5507-701-000 | \$447.09   | \$629.83   |
| 112253       | Nasco                         | 6 ply railroad board 25 pcs black    | 11-1101-700-000 | \$47.42    | \$47.42    |
|              |                               | Merchandise and Shipping Spring 2016 | 16-9381-741-000 | \$35.01    | \$35.01    |
|              |                               | Art Supplies Spring 2016             | 16-9381-741-000 | \$235.68   | \$235.68   |
|              |                               | Art Supplies Spring 2016             | 16-9381-741-000 | \$190.60   | \$508.71   |

**LABETTE COMMUNITY COLLEGE  
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| Check Number | Vendor                      | 1/31/2016 |  | Description                          | Account Number  | Amount     | Total       |
|--------------|-----------------------------|-----------|--|--------------------------------------|-----------------|------------|-------------|
|              |                             |           |  |                                      |                 |            |             |
| 112254       | P1 Group Inc                |           |  | Monthly Contract                     | 11-7103-649-000 | \$500.00   |             |
|              |                             |           |  | Contract                             | 11-7103-649-000 | \$500.00   |             |
|              |                             |           |  | Contract                             | 11-7202-648-000 | \$4,496.00 |             |
|              |                             |           |  | Repair on Unit in Fine Arts Building | 11-7202-648-000 | \$972.50   |             |
|              |                             |           |  | Boiler repair                        | 11-7202-648-000 | \$457.00   |             |
|              |                             |           |  | Main Building Water Heater           | 11-7202-648-000 | \$235.38   |             |
|              |                             |           |  | Boiler and Pump                      | 11-7202-648-000 | \$605.50   |             |
|              |                             |           |  | Heater Maintenance                   | 11-7202-648-000 | \$1,531.69 |             |
|              |                             |           |  | Monthly Contract                     | 11-7202-648-000 | \$4,496.00 |             |
|              |                             |           |  | Work on Condensing Unit              | 11-7202-648-000 | \$79.06    | \$13,873.13 |
| 112255       | Parsons Chamber of Commerce |           |  | Chamber Banquet Expense-Mark Wa      | 11-4202-601-000 | \$30.00    |             |
|              |                             |           |  | Membership Dues                      | 11-6501-681-000 | \$500.00   |             |
|              |                             |           |  | Voluntary Chamber Contribution       | 11-6501-681-000 | \$10.00    | \$540.00    |
| 112256       | Parsons Sun                 |           |  | Winter Concert Ad                    | 11-6301-613-000 | \$60.00    |             |
|              |                             |           |  | LCC Offers More Ad                   | 11-6301-613-000 | \$60.00    |             |
|              |                             |           |  | LCC Offers More Ad                   | 11-6301-613-000 | \$100.00   |             |
|              |                             |           |  | Seasons Greetings Ad                 | 11-6301-613-000 | \$100.00   |             |
|              |                             |           |  | Viking Voyager Ad                    | 11-6301-613-000 | \$125.00   | \$445.00    |
| 112257       | Pearson Education, Inc      |           |  | Textbooks and Shipping Spring 2016   | 16-9381-740-000 | \$405.56   |             |
|              |                             |           |  | Textbooks and Shipping Spring 2016   | 16-9381-740-000 | \$720.47   | \$1,126.03  |
| 112258       | Jeremiah Pecha              |           |  | Concrete                             | 11-7102-649-000 | \$775.00   | \$775.00    |
| 112259       | R R Donnelley               |           |  | 1098 Forms and Envelopes             | 11-6201-701-000 | \$454.75   | \$454.75    |
| 112260       | S E K Human Resources Assoc |           |  | SEKHRA Yearly Dues                   | 11-6504-601-001 | \$25.00    | \$25.00     |
| 112261       | Sherwin-Williams Company    |           |  | Paint                                | 11-7102-649-000 | \$54.89    | \$54.89     |
| 112262       | Gerald Snider               |           |  | Men's BB Recruiting Services         | 11-5508-603-000 | \$195.00   | \$195.00    |

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| Check Number | Vendor                              | Description                         | 1/31/2016       |            | Total      |
|--------------|-------------------------------------|-------------------------------------|-----------------|------------|------------|
|              |                                     |                                     | Account Number  | Amount     |            |
| 112263       | Southeast Kansas Living             | Magazine Subscription               | 11-4101-704-001 | \$21.30    | \$21.30    |
| 112264       | Southeast Kansas Living             | Winter 2015 Ad                      | 11-6301-613-000 | \$48.75    | \$48.75    |
| 112265       | T H Rogers Lumber Company           | Lumber                              | 11-7102-649-000 | \$20.40    | \$20.40    |
| 112266       | The Higher Learning Commission      | HLC Comprehensive Visit team exper  | 11-4201-601-001 | \$500.00   | \$6,045.86 |
|              |                                     | HLC Team Visit Expenses             | 11-4201-601-001 | \$5,545.86 |            |
| 112267       | The Irrigation Co LLC               | Irrigation Winterizing/Maintenance  | 11-7102-649-000 | \$379.00   | \$379.00   |
| 112268       | Townsend Press Book Center          | Textbooks and Shipping Spring 2016  | 16-9381-740-000 | \$1,204.44 | \$1,204.44 |
| 112269       | Triple S Pumping/Jeffrey Spielbusch | Pump Grease Trap, Cafe              | 11-7102-649-000 | \$370.00   | \$370.00   |
| 112270       | Uline, Inc.                         | Velcro tape (hook only) 5/8 , black | 11-1101-700-000 | \$74.48    | \$74.48    |
| 112271       | UniFirst Corporation                | Mats, Mops, Cloths                  | 11-7202-648-000 | \$88.79    |            |
|              |                                     | Uniforms                            | 11-7202-648-000 | \$52.74    |            |
|              |                                     | Uniforms                            | 11-7202-648-000 | \$52.74    |            |
|              |                                     | Mats, Mops, Towels                  | 11-7202-648-000 | \$35.43    |            |
|              |                                     | Uniforms                            | 11-7202-648-000 | \$52.74    |            |
|              |                                     | Mops                                | 11-7202-648-000 | \$78.39    |            |
|              |                                     | Mops, Mats, Towels, Uniforms,       | 11-7202-648-000 | \$35.43    |            |
|              |                                     | Uniforms                            | 11-7202-648-000 | \$52.74    |            |
|              |                                     | Mops                                | 11-7202-648-000 | \$78.39    |            |
|              |                                     | Cherokee,Mats,Mops,Towels,Unifo     | 11-7202-648-000 | \$35.43    |            |
|              |                                     | Uniforms                            | 11-7202-648-000 | \$54.49    |            |
|              |                                     | Mops                                | 11-7202-648-000 | \$78.39    |            |
|              |                                     | Mats, Mops, Cloths, Aprons          | 11-7202-648-000 | \$110.79   |            |
|              |                                     | Mats, Mops, Cloths, Aprons          | 16-9482-701-000 | \$39.20    |            |
|              |                                     | Aprons, Towels                      | 16-9482-701-000 | \$39.20    |            |
|              |                                     | Aprons, Mats, Cloths                | 16-9482-701-000 | \$39.20    |            |

LABETTE COMMUNITY COLLEGE  
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| Check Number | Vendor                            | Description                  | Account Number  | Amount              | Total      |
|--------------|-----------------------------------|------------------------------|-----------------|---------------------|------------|
| 112271       | UniFirst Corporation              | Aprons, Towels               | 16-9482-701-000 | \$39.20             | \$963.29   |
| 112272       | US Foods, Inc                     | Food                         | 16-9684-743-000 | \$1,084.58          |            |
|              |                                   | Food                         | 16-9684-743-000 | \$1,159.84          | \$2,244.42 |
| 112273       | Utility Rebate Consultants, Inc   | Utilities, Water, Sewer      | 11-7102-632-000 | \$9.15              |            |
|              |                                   | Westar Energy                | 11-7102-634-000 | \$103.62            |            |
|              |                                   | Westar Energy                | 11-7102-634-000 | \$120.78            |            |
|              |                                   | Westar Energy                | 11-7102-634-000 | \$125.49            |            |
|              |                                   | Westar Energy                | 11-7102-634-000 | \$207.50            |            |
|              |                                   | Westar Energy                | 11-7102-634-000 | \$730.43            |            |
|              |                                   | Westar Energy                | 11-7102-634-000 | \$333.73            |            |
|              |                                   | Westar Energy                | 11-7102-634-000 | \$9.86              |            |
|              |                                   | Westar Energy                | 11-7102-634-000 | \$3.84              |            |
|              |                                   | Kansas Gas Service, Cherokee | 11-7103-633-000 | \$13.04             |            |
|              |                                   | Westar Energy                | 11-7103-634-000 | \$107.94            | \$1,765.38 |
| 112274       | Weatherproofing Technologies, Inc | Cherokee Center Roof         | 11-6201-659-013 | \$9,760.20          | \$9,760.20 |
| 112275       | Wood-Dulohery Insurance Inc       | Commercial Property/February | 11-6501-621-000 | \$2,839.00          |            |
|              |                                   | Liability Insurance/February | 11-6501-622-000 | \$1,021.00          |            |
|              |                                   | Auto Insurance/February      | 11-6502-623-000 | \$511.00            | \$4,371.00 |
|              |                                   |                              |                 | <u>\$118,871.84</u> |            |

|   |                     |
|---|---------------------|
| 11-General Fund                           | \$85,489.08         |
| 12-Postsecondary Technical Education Fund | \$11,847.00         |
| 16-Auxiliary Ent Fund                     | \$21,535.76         |
| 67-Capital Outlay                         | \$0.00              |
|   | <u>\$118,871.84</u> |