EXHIBIT 2

Labette Community College Board of Trustees Meeting Agenda August 9, 2018

TIME 5:30 p.m. Student Success Center, Conference Room

| I. | Adoption | n of Agenda | (Agenda Item I) (Exhibit 1) |
|---|------------|--|------------------------------------|
| II. | Approva | al of July 12, 2018, Meeting Minutes | (Agenda Item II) (Exhibit 2) |
| III. | Reports | and/or Board Discussion | |
| | В. С. | Faculty Senate Report SGA Report Administrative Reports i. Comparison of Expenditures to Budget President's Report | |
| IV. | Old Bus | iness (Action, Report, or Discussion) | |
| A | A. Publica | ation of 2018-2019 Budget | (Agenda Item IV.A.) (Exhibit 3) |
| V. New Business (Action, Report, or Discussion) | | | |
| | A. | Follow-up to 2016 Graphic Design Program Review | |
| | | | (Exhibit 4) |
| | В. | Professional Staff Employment Letter | (Agenda Item V.B.) (Exhibit 5) |
| | C. | Approval of Bills | (Agenda Item V.C.) (Exhibit 6) |

VI. Public Comment

The Board of Trustees agenda shall contain one opportunity for public comment. This structure has been designed to provide the public with an opportunity to comment on any topic. The Chair of the Board explains the Board's approach to the public comment with the following statement: "At this time we invite anyone in the audience to speak to the Board about any item or concern that pertains to the college. By policy, at this time the Board will not take any action on any item or concern, but we will be happy to take it under advisement for possible future action." The Board also retains the right to set time limits on public comment.

In the event that a large number of citizens are present and wish to speak in favor or in

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opposition to an issue before the Board, the Board reserves the right to poll the number of citizens in favor of and in opposition to the issue at hand as well as to limit the number of spokespersons representing opposing viewpoints. The Board also retains the right to set time limits as deemed appropriate.

- VII. Next Regular Board Meeting: September 13, 2018, 5:30 p.m., **Conference Room,** Tentative Agenda Items
- VIII. Adjournment